

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway



SEND FAX NOTICE TO:
Stephen M. Crotwell
5144 South Broken Bow
Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF

JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-nine thousand eight-hundred and no/100th-----Dollars

to the undersigned grantor, Roy Martin Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stephen M. Crotwell, an unmarried man and

Patty M. Ross, an unmarried woman

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

Lot 8, according to survey of Broken Bow, 4th Addition, as recorded in
Map Book 8, page 163, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$67,800 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See 1074 450-7/4
1984 JUN 15 AM 10:42
Thomas G. Henderson, Jr.
JUDGE OF PROBATE

Deed tax 12.00
Rec 1.50
Sub. 1.00
14.50

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Mr. Roy L. Martin
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of May, 19 84.

ATTEST:

Secretary

By Roy L. Martin

Roy L. Martin

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Roy L. Martin, President-Roy Martin Construction, Inc.
whose name as Roy Martin President of Roy Martin Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 31st day of

May

Courtney H. Mason, Jr.

Notary Public