

This instrument was prepared by

(Name) RICK A. RISNER, ATTORNEY AT LAW
2100 11th Avenue North
 (Address) Birmingham, Alabama 35234

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 (\$500.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Edward E. Blackerby and wife, Joyce J. Blackerby; Joseph P. Sanders, Jr.
 and wife, Helen G. Sanders;
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Robert C. Milam and wife, Betty H. Milam

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

Description of a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 35, Township 20 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:
 From the northwest corner of said northwest quarter of Northwest quarter run in a Southerly direction along the west line of said quarter-quarter section for a distance of 693.52 feet to the point of beginning; thence turn an angle to the left of 94 degrees 30 minutes and run in an easterly direction for a distance of 346.55 feet; thence turn an angle to the right of 141 degrees 24 minutes and run in a southwesterly direction for a distance of 79.33 feet; thence turn an angle to the right of 11 degrees 03 minutes and run in a southwesterly direction for a distance of 129.89 feet; thence turn an angle to the left of 9 degrees 29 minutes and run in a southwesterly direction for a distance of 124.62 feet; thence turn an angle to the left of 23 degrees 57 minutes and run in a southwesterly direction for a distance of 81.77 feet; thence turn an angle to the right of 92 degrees 49 minutes and run in a westerly direction for a distance of 50.72 feet to a point on the west line of said quarter-quarter section; thence turn an angle to the right of 82 degrees 10 minutes and run in a northerly direction along said west line of said quarter-quarter section for a distance of 246.08 feet to the point of beginning. Said parcel containing 1.013 acres, more or less.

This deed is to correct that certain deed recorded in Deed Book 347 at page 151 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~I~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th

day of May, 19 84

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
Corrected
 1984 JUN 15 AM 8:53

Rec. 2.50
 1.00
 3.50

James P. Sanders, Jr. (Seal)
JUDGE OF PROBATE (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

Edward E. Blackerby (Seal)
EDWARD E. BLACKERBY
Joyce J. Blackerby (Seal)
JOYCE J. BLACKERBY
Joseph P. Sanders, Jr. (Seal)
JOSEPH P. SANDERS, JR.
Helen G. Sanders (Seal)
HELEN G. SANDERS
 General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward E. Blackerby and wife, Joyce J. Blackerby; Joseph P. Sanders, Jr. and wife, Helen G. Sanders whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this 30th day of May, 19 84, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same were made.

Given under my hand and official seal this 30th day of May, A. D., 19 84

Form 31

Notary Public

Douglas J. J. J.

Kathryn C. Fallon
 Notary Public

BOOK 356 PAGE 507