

STATE OF ALABAMA)

Jefferson COUNTY)

725

✓

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies Mortgage of Alabama, Inc.

, a corporation (the "Assignor"), for value received to it in hand paid by United Companies Life Insurance Company

a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by Willie James Roper and Barbara Jean Roper to United Companies Mortgage of Alabama, Inc.

dated 5/31, 1984, and recorded in Book 450

at page 88, in the Probate Office of Shelby County, Alabama, together

with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its officer thereunto duly authorized on this 6th day of June, 1984

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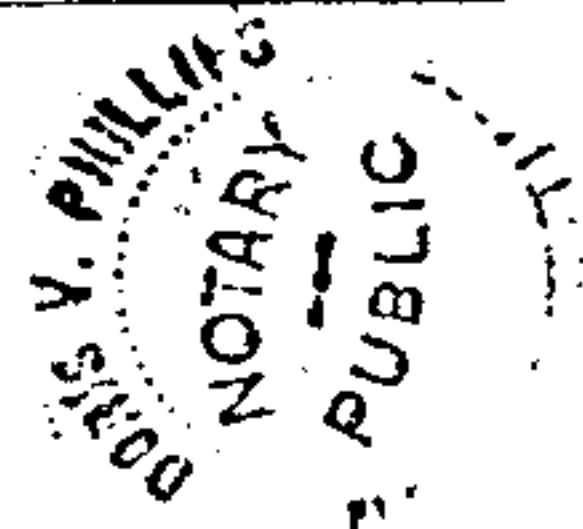
United Companies Mortgage of Alabama, Inc.
(Assignor)

By Jimmy S. Howell
Its Manager

BOOK

STATE OF Alabama)

Jefferson COUNTY)



I, the undersigned, a Notary Public in and for said County

in said State, hereby certify that Jim Howell, whose name

as Manager of the United Companies Mortgage of Alabama, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 6th day of June, 1984

Doris V. Phillips
Notary Public

STATE OF ALA. SHELBY CO.
[AFFIX NOTARIAL SEAL] I CERTIFY THIS INSTRUMENT WAS FILED

1984 JUN 14 AM 9:47

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 00
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✓ Preferred Research