

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, George Michael Harper and wife, Mary Jean Harper
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in
Volume 380 , page 823 , Probate Office of ~~JEFFERSON~~ County, ~~Birmingham, Alabama~~,
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-
dersigned in full,

NOW, THEREFORE, the undersigned ^{Federal} Guaranty/Savings & Loan Association, a cor-
poration of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full
of said indebtedness, and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, the ^{Federal} Guaranty/Savings & Loan Association, a corporation of
Birmingham, Alabama, has caused its name to be affixed by Roy F. Bragg
its Chairman , duly authorized thereto, on this the
5th day of June , 19 84 .

^{Federal}
✓ GUARANTY/SAVINGS AND LOAN ASSOCIATION

By Roy F. Bragg (L. S.)
Its Chairman

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 13 AM 11:22

JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said
State, hereby certify that Roy F. Bragg , whose name as
Chairman of the ^{Federal} Guaranty/Savings & Loan Association, is
signed to the foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer and with full au-
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of June , 19 84.

Raymond F. Bragg
Notary Public

P.O. Box 128
B'ham, AL 35201