رکھلی

CANCELLATION AND RELEASE OF MORTGAGE

	COUNTY OF Shelby		
		recorded in	Offical Pecor Book
30	The debt secured by Mortgage 8 Page 13 of the R	ecords in the office of the J	udge of Probate of
ī	O Shelby County Savines 7 Loan Colu	from <u>Dovce E. Armstrong</u> mbiana Association having been	paid in full, said
ŀ	ien is hereby fully released, satisfie IN WITNESS WHEREOF, Fir.	st Southern Federal Bavings &	Loan Associaton
;	of Mobile Alabama by Merger caused its name to be signed and it	s corporate seal to be impress	a corporation, has ed this 8
•	day of <u>June</u> , 19 <u>84</u>	_*	
		First Southern Federal : Association of Mobile	Savings & Loan
	$\frac{1}{2} \frac{\partial u}{\partial x} = \frac{1}{2} \frac{\partial u}{\partial x} \frac{\partial u}{\partial x} \frac{\partial u}{\partial x}$	BY: Datarin	Morder
		Assistant Vice President	
	(CORPORATE SEAL)	\	•
	© 9	BY: France Vanta	Man (Seal)
		Assistant Secretar	λβ
	Silly		
	•		
	STATE OF ALABAMA COUNTY OF HOUSTON	·*	
\sim	1, Sue C. Lee	, a Notary Pub	olic, in and for said
¥	County and State, do hereby cert	ify that Kathryn Goodson	whose name as Assistant Secretary
	of First Southern Federal Savings a foregoing release and cancellation	and Loan Assoc of Mobile	is signed to the acknowledged before
C	me on this day, that being infor	med of the contents of said	instrument, they as
še	such officers and with full author act of said corporation, on the day	the sam e bears date.	
800K	Given under my hand and seal	this 8 day of June	/ 19 <u>84</u> .
		Jue Cy	Lee_
		NOTARY PUBLIC	Stage of the Stage
	Loan No. 09-54-05164	My Commission Expires 1/14/87	Tritle N. C. S. S. C. S.
	Name of Present Owner Doyce E. Armstrong		SITE Y
			Sections.
			7 3
:	This instrument was prepared by:	STATE CENTER OF STATE	
:	Jane Trawick	STATECT	
		1584 JULI 13 FM 10: 30	
		1584 JULI 13 FAT 10	\bigcap
	Lima Card C. 1 took	1504 Charles State of the ATE	Xec 1.50
	First Southern Federal S&L P. O. Box 5740 7006	JU258 11 11	2S
	Dothan, Alabama 36302		7