

This instrument was prepared by

(Name) 3340 Peachtree Rd. N.E. #2929

(Address) Atlanta, GA 30026



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Dollars and Other Valuable Considerations

to the undersigned grantor, SHELBY ESTATES, INC.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

STAN MASSEY & MERRY VANDERBOEGH-MASSEY

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby

County, Alabama to-wit:

See Attached Exhibit "A"

Subject to Mortgage dated November 23, 1981 from Shelby Estates, Inc. to Pete G. Gerontakis and Louise Gerontakis as recorded in Mortgage Book 417, Page 177, in the Probate Office of Shelby County, Alabama. Upon prepayment of \$892.00, Grantor hereby agrees to release the above described property from the Mortgage as stated above.

Also subject to Mortgage dated June 3, 1980 and recorded in Mortgage Book 403, Page 102, in the Probate Office of Shelby County, Alabama. Upon the prepayment of \$5,798.00, Grantor hereby agrees to release the above described property from the Mortgage as stated above.

This conveyance is subject to all easements, rights of way, reservations, restrictions, restrictive covenants, zoning ordinances and other matters of record.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31 day of May 1984

ATTEST

Pete Bailey, Jr.,

Secretary

William M. Harrington, Jr. President

STATE OF Georgia  
COUNTY OF Fulton

I, the undersigned a Notary Public in and for said County in said State, hereby certify that William M. Harrington, Jr., whose name as President of Shelby Estates, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 31 day of May

Notary Public, Georgia, State at Large  
My Commission Expires Aug. 8, 1987



Southern Guaranty

# LEGAL DESCRIPTION

TRACT #4-A: A Resurvey of Lot 4 and part of Lot 5 of Shelby Estates, and also being a part of the South 1/2 of the SE 1/4 of the SW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows; Commence at the Northwest Corner of the South 1/2 of the SE 1/4 of the SW 1/4 of Section 9, Township 19 South, Range 2 East, thence run South along the West line thereof a distance of 92.26 feet; thence turn left 84 degrees 26' and run Southeasterly a distance of 800.00 feet to the point of beginning of the property described herein: thence continue along the last described course a distance of 300.00 feet; thence turn right 83 degrees 20' 20" and run South a distance of 646.62 feet to the Northerly right of way of County Road No. 83; thence turn right and run Northwesterly along said right of way line a distance of 320 feet, more or less; thence turn right and run Northerly a distance of 606.49 feet to the point of beginning.

BOOK 356 PAGE 473

STATE OF ALA. SHELBY CO. 63  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN 13 AM 11:25

*Thomas W. [Signature]*  
JUDGE OF THE COURT

*Deed* TAX 11.50  
*Rec* 3.00  
*Ind* 1.00  

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14.50