

941 This instrument prepared by

(Name) C.B.Holliman

(Address) P.O.Box 20274 Birmingham, Alabama 35216

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Nine Thousand Dollars (\$29,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Owen Dale Parker and Wife, Louise C.Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

John F.Wood

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, according to the survey of WALTERS COVE, FIRST SECTOR, as shown by subdivision map recorded in Map Book 5, Page 22, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This Conveyance subject to:

- BOOK 356 PAGE 460
1. Taxes for 1984 and subsequent years.
 2. Restrictive covenants and conditions recorded in Deed Book 248, Page 750 in the Probate Office of Shelby County in Alabama.
 3. 60-foot building set back line from Lake Circle as shown on recorded map.
 4. Rights acquired by Alabama Power Co. by instrument recorded in Deed Book 238, Page 512, and Deed Book 52, Page 98 in Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18th day of April, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
(Seal)
Killed TAX 29.00
Rec 1.50
Jest 1.00
31.50
1984 JUN 13 AM 9:23
(Seal)
JUDGE

(Seal)
(Seal)
(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, C.B.Holliman, a Notary Public in and for said County, in said State, hereby certify that Owen Dale Parker & Wife, Louise C.Parker whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1984.

1241 Stoucrest Dr.

B'ham, AL 35235

(Seal)
C.B.Holliman
Notary Public.

My Commission Expires 4/16/87