

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) H. M. Davis, Jr.

(Address) 1031 So. 21st Street, Birmingham, AL 35205

Form 1-1-4 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **\*\*\* ELEVEN THOUSAND THREE HUNDRED FORTY and 00/100 \*\*\* DOLLARS,**  
**(\$11,340.00)**

to the undersigned grantor, **Davis & Perkins, Inc.** a corporation.  
in hand paid by **Acton Homes, Inc.**

the receipt of which is hereby acknowledged, the said **Davis & Perkins, Inc.**

does by these presents, grant, bargain, sell and convey unto the said **Acton Homes, Inc.**

the following described real estate, situated in **Shelby County, Alabama.**

One-half undivided interest in Lot 19, according to a survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130 in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

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**TO HAVE AND TO HOLD, To the said Acton Homes, Inc., its successors**  
**heirs and assigns forever.**

And said **Davis & Perkins, Inc.** does for itself, its successors  
and assigns, covenant with said **Acton Homes, Inc., its successors**

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **Acton Homes, Inc., its successors**  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **Davis & Perkins, Inc.** by its  
**President, H. M. Davis, Jr.**, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the **12th** day of **June**, **19 84**

ATTEST:

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT

By H. M. Davis, Jr. President

STATE OF ALABAMA 1984 JUN 13 AM 9:12  
COUNTY OF SHELBY

Recd TAX 11.50  
Rec 1.50  
Inst 1.00  
14.00

I, the undersigned **Judge** a Notary Public in and for said County, in said State, hereby certify that **H. M. Davis, Jr.** whose name as **President of Davis & Perkins, Inc.** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **12th** day of **June**

Mantha P. Miller  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 21, 1987

Cababa, He