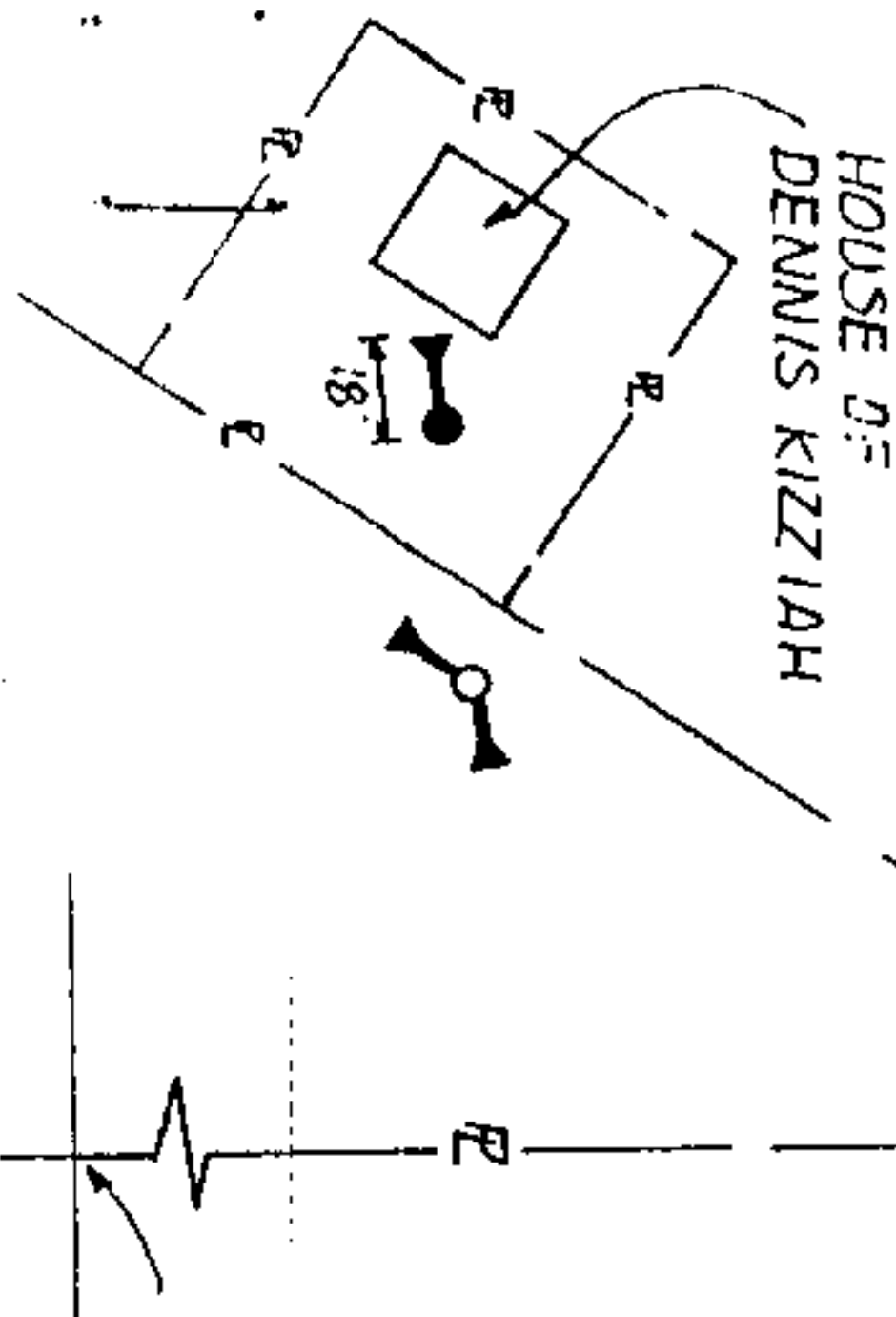


DOCUMENT PREPARED BY:
BARBARA MUNSON, ENGR.
SOUTH CENTRAL BELL TELEPHONE CO.

SER. C0190

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Name and Post Office of Grantor DENNIS E. KIZZIAH
CAHABA VALLEY TRAIL
BHAM ALA.
Line (Name) OAK MOUNTAIN W.C.
or Exchange Line (Exchange)
Tributary to
The property is bounded where the line enters and leaves this property by the property of: H. SWANN on the EAST and _____ on the _____
The poles (or stakes) have the following identification:
Authority 4347096 to 91C
Area BHAM SOUTH ALABAMA
Approved Operations Manager
Title OPERATIONS MANAGER

FORM 8418 SC
NOV. 1964

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: LAND AS SHOWN IN THE NW 1/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 2 WEST IN SHELBY COUNTY ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
in the presence of:

Executed FEB. 8, 1984

Barbara Munson
Witness

Dennis E. Kizziah Seal

Attest: _____
Corporate Officer

_____ Seal

_____ Name of Corporation

By: _____
Title:

(CORPORATE SEAL)

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BOOK

KEY

- EXISTING SCB POLE
- PROPOSED SCB POLE
- ! PROPOSED ANCHOR WITH GUY

SW COR - NE 1/4 - NW 1/4
Sec. 23, Twp 19S, R2W

