| (Name) | repared by martin Clem | | | |
|--|---|---|--|---|
| : | | , Birmingham, AL 35223 | | |
| Form 1-1-27 Rev. 1 | 1-44 | surance Corporation, Birr | | |
| · -·· · | • | | | |
| Shelby | COUNTY | KNOW ALL MEN BY | THESE PRESENTS: | |
| That in conside | eration ofSeventeen | .Thousand.Six Hundred.a | ind Twenty-Five and no/100 | (\$17.625.00)Dollars |
| to the undersig | ned grantor (whether or | ne or more), in hand paid | by the grantee herein, the re | ceipt whereof is acknowledged, I |
| or we, | Ronald B. Johnson and | d wife, Mona R. Johnson | 1 | |
| (herein referre | d to as grantor, whether | one or more), grant, bar | rgain, sell and convey unto | |
| | United Home Builders | Inc. | | |
| (herein referre | ed to as grantee, whether | | wing described real estate, situ | ated in |
| : ! | Siletoy | | County, Alabama, to-wit: | |
| ! | | | Brook, Fourth Sector, as rec Budge of Probate of Shelby (| |
| | Subject to easements | and restrictions of re | ecord. | |
| 99 | | | | |
| PAGE 436 | | | | |
| 35 | Thr purchase pri simultaneously h | | as paid from mortgage | loan closed |
| | 3 marcaneously n | CI CHI CII. | | |
| 350 | | | | |
| | | • | | |
| BOOK | | | | |
| | | | | |
| | | | | |
| 4 4 | | | | |
| | | • | | |
| | | | | |
| TO HAVE AN | D TO HOLD to the said | grantee, his, her or their | heirs and assigns forever. | |
| their heirs and unless otherwi- heirs, executor | l assigns, that Ixam (we see noted above; that K (w | are) lawfully selzed in fee e) have a good right to se all warrant and defend t | simple of said premises; that the | ovenant with the said GRANTEES new are free from all encumbrances said; that k (we) will and my (our) S, their heirs and assigns forever |
| in Witn | ESS WHEREOF, | have hereunto setQi | trhands(s) and seal | (s), this |
| day of | | | | |
| | | | _ | |
| Daget | 20 | CA COLLEGE CO. | Round R | Della de la como |
| | 62- | (Seal) | Ronald B. Johnson | (Seal) |
| The state of the s | -50 | (8eq1) | | (See 1) |
| | 100's JUL | 12 1 502 | Mona R. Johnson | John Du. |
| | 1304 | 12 1: 11: (801) 4 450 - S(Seal) | 17700700 | Johnson (Seal |
| STATE OF A | LABAPIA) | | General Acknowledgment | |
| : - : - : - : - : - : - : - : | COUNTYJ | | | |
| hereto nartifo | | son and Mona R. Johnson | | and for said County, in said State |
| · · · · · · | | | | wn to me, acknowledged before m |
| on this day, t | hat, being informed of t | | | executed the same voluntarily |
| on the day the Given und | same bears date. er my hand and official se | eal this 24th day of | Man | A. D., 1984 |
| | <u>-</u> | , | Chillin 12 | Cotary Public. |
| | • | | ······································ | Kotary Public. |