	GE OF MORTGAGE - S						REPORT ALLEGAN MONTH ANNO FORM Q-3	<u>.</u>
The	Mortgage	, Dated_	D	ecember	8	19	83executed by	t
B <u>111y</u>	J. Walker an	d Martha	M. Wal	ker, h1	wife	· · · · · · · · · · · · · · · · · · ·		-
	erchants & P	lanters	Bank, M	onteval	lo, Alabama ,	a corporation	n	-
and re		Office of tgages, o	the Regi n page_	ster of D 582	eeds for Shelby	County	y <u>, Alabama</u> , in) -
	and is hereby		Abuta		1th day of	June	84	-
Sign	NESS my hand ed, Sealed and De	l and seal	tnis esence of	M	erchants & Pla			
Act	Executive	Yun	4	_}		9 1/44		
It	g Wice Presi			_)		esident		_
	•	С	ORPOR	RATE A	CKNOWLEDG	MENT		
State o		ma 	—)					
County	1141		}	une	19 84 bet	ore me. a Notary	Public within and for sai	id
On t County	personally appea	Jam red	es A K	elly	and	J. P. Ke	<u> 11y </u>	<u>.</u> .
to me	ersonally known,		each by m	e duly swo	m, did say that they sident of Me	are respectively terchants & Pl	he	_
	poration named in	the forecoin	o Instrume	ent and that	the seal affixed to	said instrument is	the corporate seal of sai	id of
Corpora Directo	ition and that sail rs, and said	ames A.	Kelly		and J. P. Ke	11y	authority of its Board of authority of its Board of authority of its Board of authority are authority of its Board of of its	ld
Instrun	ent to be the free			on.	Que.	J = J = J = J = J = J = J = J = J = J =	Deckeni	
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(Seal)	17.0				My Commission	Evnires Rota	ry Public, State At Large	_
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