

THE STATE OF ALABAMA

COUNTY OF Shelby

## RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants &amp; Planters Bank

is the owner and holder of record of that certain mortgage executed by

Cairns/Scott-Long Company, and Alabama Partnership

to Merchants &amp; Planters Bank

dated the 30th

day of November, 19 77 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 5, Block 4, according to the survey of Meadowlark Subdivision,  
as recorded in map book 7, Page 98, in the Probate Office of  
Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said

Merchants &amp; Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants &amp; Planters Bank

by Cairns/Scott-Long Company, an Alabama Partnership on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants &amp; Planters Bank

does hereby release, remise, convey and quit-claim  
unto the said Cairns/Scott-Long Companytheir heirs and assigns from the lien, operation and effect of said mortgage the land described in said  
mortgage

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Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said \_\_\_\_\_

Cairns/Scott-Long Company

their heirs and assigns, forever. This release is given for the purpose of enabling \_\_\_\_\_

\_\_\_\_\_ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 8th day of June, 1984

Merchants & Planters Bank

By: *James A. Kelly*

President

THE STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN 12 AM 11:58

*James A. Kelly*  
JUDGE OF PROBATE

Dec 3.00  
Jud 1.00  
4.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that  
James A. Kelly President

whose name as \_\_\_\_\_

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 8th day of June, 1984

*James A. Kelly*  
Notary Public

My Commission Expires September 1, 1984

