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Send Tax Statement to:
Terry Keith Martin
Rt. 1, Box 216
Calera, AL 35040

THIS INSTRUMENT PREPARED BY:

JAMES M. TINGLE, Attorney
1600 City Federal Building
Birmingham, AL 35203

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of One and no/100 (\$1.00) ----- DOLLARS
and the execution of a purchase money mortgage in the amount of \$66,750.00

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged by I,
JACK J. HALL, a married man,

(herein referred to as grantors) do grant, bargain, sell and convey unto TERRY KEITH MARTIN and wife, JULIA H. MARTIN,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

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A parcel of land situated in the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 13, Township 22 South, Range 3 West, being more particularly described as follows: Begin at the Northwest corner of the SE 1/4 of the NW 1/4 of Section 13, Township 22 South, Range 3 West and run Easterly along the Northerly line of said 1/4 1/4 section and also along the Northerly line of the SW 1/4 of the NE 1/4 of said section a distance of 1658.79 feet to a point; thence 87 deg. 16 min. 57 sec. to the right in a Southerly direction a distance of 599.05 feet to a point; thence 92 deg. 43 min. 03 sec. to the right in a Westerly direction a distance of 1657.93 feet to a point on the Westerly line of the SE 1/4 of the NW 1/4 of Section 13, Township 22 South, Range 3 West; thence 87 deg. 11 min. to the right in a Northerly direction along the Westerly line of said 1/4 1/4 section a distance of 599.09 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK The above described property is expressly subject to the following exceptions and same are excluded from the warranties of this conveyance, to-wit:

1. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Lease in Deed 338, page 671 in Probate Office.

The hereinabove described property does not constitute the homelace of the Grantor herein.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 11th day of June 1984

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUN 12 450-H95
1984 JUN 12 AM 9:52

Jack J. Hall
JACK J. HALL

State of ALABAMA

JEFFERSON

COUNTY

General Acknowledgement

I, the undersigned

do hereby certify that JACK J. HALL, a married man,
signed to the foregoing conveyance, and who is known to me, acknowledged before
on the 11th day of June, 1984, that, being informed of the contents of the conveyance he executed the same voluntarily
on the 11th day of June, 1984, that, being informed of the contents of the conveyance he executed the same voluntarily

, a Notary Public in and for said County, in said State,

Under my hand and official seal this 11th day of June A. D., 19 84