This instrument was prepared by: Cynthia Greene, 1928 First Avenue North Birmingham, Alabama

463

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

(SHELBY COUNTY)

| SHELBY COUNTY) | | |
|-------------------------------------|---------------------------------------------------------------|----------------------|
| WHEREAS, Custom Craf | ted Homes, Inc. | |
| did heretofore on the 17th d | lay of February , 1984, exec | cute a |
| mortgage to The Colonial Ban | nk of Alabama, N. A. | , |
| which said mortgage is recorde | ed in Book 443 , Page Page | 942, |
| Probate Office of Shelby | County, Alabama, (which said mortga | age was |
| transferred to | | , |
| by transfer appearing in said | Probate Office in, Page | e:) |
| and | | |
| WHEREAS the indebtedness | secured by said mortgage has been paid in for | ull. |
| NOW, THEREFORE, the under | signed, does hereby acknowledge satisfaction | n and |
| payment in full of said indebt | edness and hereby releases and discharges th | he property |
| in said mortgage from the lien | of same. | |
| | THE COLONIAL BANK OF ALABAMA | |
| | e signed in and by its corporate name by | |
| MARK BRINTON | , its VICE PRESIDENT | |
| thereunto duly authorized on t | this the 6th day of June | |
| I DERTIFY THIS INSTRUMENT WAS FILED | THE COLONIAL BANK OF ALABAMA (FKA THE BANK OF ALABAMA, N. A.) | COLONIAL |
| 1984 JUN 11 AM 8: 47 | BY: //////////////// Its: Vice President | |
| STATE OF ALABAMAD | 201.50 \$ 1.00 \$ 3.50 | · |
| I, the undersigned author | rity, a Notary Public, in and for said County | y, in said |
| State, hereby certify that | Mark Brinton | whose name |
| as Vice President | of The Colonial Bank of Alabama. | |
| is signed to the foregoing ful | ll release of mortgage, and who is known to | me, acknow- |
| ledged before me on this day, | that, being informed of the contents of the | instrument |
| as such officer and with full | authority, executed the same voluntarily fo | r and as th |
| act of said corporation. | | |
| Given under my hand and o | official seal this the 6th day of Ju | ine, |
| 1984 | Notary Postic | OTAR |
| | MY COMMISSION THE FITS ECYCRER 13, 1987/ | The same of the same |

THE THE THE PERSON WAS ASSESSED.