## ASSIGNMENT OF MORTGAGE

|           | STATE OF ALABAMA ) $v_1q_U$   |
|-----------|---|
|           | JEFFERSON COUNTY )  |
|           | KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a   |
|           | corporation, for value received to it in hand paid by Federal  National Mortgage Association  |
|           | hereinafter called Assignee, does hereby grant, bargain, sell and   |
|           | convey and assign unto the said Assignee that certain mortgage  |
|           | executed to it by Robert W. Rudd and Roseann S. Rudd, husband and wife  |
|           | and recorded in Volume <u>HH3</u> , Page <u>H57</u> , of the records of und Rerecorded in Volume <u>H50</u> , Page <u>H23</u> the Probate Court of <u>Shelby</u> County, Alabama together with  |
| <b>20</b> | the debt secured thereby and all right, title and interest in and   |
|           | to the property therein described, without recourse against the   |
|           | said MortgageAmerica, Inc.  |
| PAGE      | IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this  |
| 7         | conveyance to be signed by Polly M. Prickett, its Vice President  |
| BOOK      | on the 13th day of March, 19 84.  |
| 80        | MORTGAGEAMERICA, INC.   |
|           | INSTRUMENTAL FILED BY: Poo. M. Pickell  |
|           | 1984 JUNSAN JUAN JOE 02 Vice Rresident  |
|           | ATTEST: Re-Real Main This instrument was prepared by  |
|           | Angela H. Bruce   |
|           | Assistant Vice President MORTGAGIAMERICA, INC. P. O. BOX 10581  |
|           | STATE OF ALABAMA )  JEFFERSON COUNTY )  |
|           | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed |

Thomas Foster

Notary Public

My commission expires: 3 29-81

the same voluntarily for and as the act of said corporation.

Given under my hand and sericial seal this 13th

day of