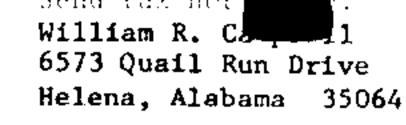
(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway, Vestavia, AL



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety five thousand and no hundreths dollars

| to the undersigned grantor, R.E. Newman Builders, Inc.  (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is beside CRANTEES herein. | a corporation,           |
|---|--------------------------|
| said GRANTOR does by these presents, grant, bargain, sell and convey unto   | nereby acknowledged, the |
| William R. Campbell and wife Kave M. Campbell   |                          |

(herein referred to as GRANTEES) as joint tensints with right of survivorship, the following described real estate situated in \_\_\_\_\_\_ Shelby County, Alabama to-wit:

Lot 13, according to the map and survey of Quail Run, Phase 2, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama, Situated in Shelby County, Alabama.

Subject to current taxed, easements and restrictions of record.

\$90,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of June R.E. Newman Butle ATTEST: President STATE OF Alabama COUNTY OF Jefferson

the undersigned

State, hereby certify that

whose name as: President of R.E. Newman

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation,

Given under my hand and official seal, this the

day of

Notary Public

a Notary Public in and for said County in said

Form ALA-33