

This instrument was prepared by

(Name) John L. Hartman, III
Post Office Box 846
(Address) Birmingham, Alabama 35201

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James W. Berger and wife, Barbara D. Berger
(herein referred to as grantors) do grant, bargain, sell and convey unto S. Kraig Johnson & wife Lyndelle S. Johnson, James T. White, Jr., & wife, Edwina Lynne White,
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 5 according to the amended map of Altadena Bend Fourth Sector as recorded in Map Book 7, page 90 in the Probate Office of Shelby County, Alabama.

355 PAGE 329
354 PAGE 202
356 PAGE 282

NOTE: THIS DEED IS BEING RE-RECORDED TO CORRECT THE MARITAL STATUS OF THE GRANTOR

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Corrected
1984 JUN -8 AM 10:35
Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Rec. 2.50
Ind. 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 MAY -7 AM 8:56
Corrected
Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Rec. 2.50
Ind. 1.00
3.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship

And ~~K~~(we) do for ~~myself~~(ourselves) and for ~~my~~(our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXX~~(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that ~~X~~(we) have a good right to sell and convey the same as aforesaid; that ~~X~~(we) will and ~~my~~(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th day of March, 1984

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 MAR 23 AM 9:08
Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Rec. 4.50
Ind. 1.50
6.00

James W. Berger (Seal)
Barbara D. Berger (Seal)
Barbara D. Berger (Seal)

STATE OF ALABAMA
SHELBY COUNTY General Acknowledgment

I, John L. Hartman, III, a Notary Public in and for said County, in said State, hereby certify that James W. Berger and Barbara D. Berger whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, A. D., 1984.

John L. Hartman, III
NOTARY PUBLIC
My Commission Expires 8-4-85
No. 28722
Notary Public.

American Title