

410

STATE OF ALABAMA)

SHELBY COUNTY)

395,000.00

WARRANTY DEED

THIS WARRANTY DEED executed and delivered on this 1st day of May, 1984 by DANIEL INTERNATIONAL CORPORATION, a South Carolina corporation (the "Grantor"), in favor of DANIEL U.S. PROPERTIES, LTD., a Virginia limited partnership (the "Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee to the Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Grantor, the Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto the Grantee, that certain real property situated in Shelby County, Alabama, which is more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

This conveyance is made subject to real estate ad valorem taxes for the 1984 tax year which are a lien but not due and payable until October 1, 1984.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

And the said Grantor does for itself and for its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as otherwise provided above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned DANIEL INTERNATIONAL CORPORATION has caused this Warranty Deed to be executed by its Assistant Secretary, who is duly authorized to execute the same as of the day and year first above written.

DANIEL INTERNATIONAL CORPORATION,
a South Carolina corporation

By:



T. Charles Tickle

Its: Assistant Secretary

K. B. Speygand & Assoc
2130 Highland Ave. Room 311
B'ham 35805

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that T. Charles Tickle whose name as Assistant Secretary of DANIEL INTERNATIONAL CORPORATION, a South Carolina corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of May, 1984.

BOOK 356 PAGE 271

Patricia B. Campbell
Notary Public
My Commission Expires: 6-30-86

EXHIBIT A

A parcel of land situated in the north half of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the southeast corner of the northeast quarter of said Section 12 run thence N87°-40'-08"W along the south line of said quarter section for a distance of 1324.03 feet to the point of beginning; thence run N87°-37'-13"W for a distance of 1324.62 feet; thence run N87°-20'-47"W for a distance of 147.51 feet to the east line of Meadow Brook 9th Sector as recorded in Map Book 8 on Page 150 in the Office of the Judge of Probate, Shelby County, Alabama; thence run N5°-26'-13"E along said east line for a distance of 835.93 feet; thence run along said east line N33°-50'-02"W for a distance of 60.00 feet; thence run along said east line N57°-25'-08"W for a distance of 204.16 feet; thence run along said east line N44°-55'-01"W for a distance of 605.26 feet; thence run along said east line N16°-46'-47"W for a distance of 220.02 feet; thence run N76°-19'-56"E departing said east line for a distance of 128.96 feet; thence run N46°-48'-56"E for a distance of 207.89 feet; thence run N72°-09'-43"E for a distance of 104.06 feet; thence run N18°-20'-13"E for a distance of 171.50 feet; thence run N66°-26'-01"E for a distance of 153.00 feet; thence run N23°-33'-59"W for a distance of 23.00 feet; thence run N66°-26'-01"E for a distance of 60.00 feet; thence run N60°-42'-29"E for a distance of 396.51 feet; thence run S46°-14'-45"E for a distance of 262.68 feet; thence run S14°-08'-26"E for a distance of 270.00 feet; thence run S38°-38'-26"E for a distance of 85.00 feet; thence run S19°-38'-26"E for a distance of 222.00 feet; thence run S53°-38'-26"E for a distance of 80.00 feet; thence run S24°-38'-26"E for a distance of 350.00 feet; thence run S45°-08'-26"E for a distance of 120.00 feet; thence run S24°-06'-42"W for a distance of 190.64 feet; thence run S59°-13'-30"E for a distance of 163.07 feet; thence run S72°-13'-30"E for a distance of 56.98 feet; thence run N29°-46'-34"E for a distance of 12.86 feet; thence run S60°-13'-26"E for a distance of 60.00 feet; thence run S58°-14'-38"E for a distance of 152.09 feet; thence run N31°-24'-58"E for a distance of 12.54 feet; thence run S60°-05'-32"E for a distance of 244.62 feet to a point on a curve to the right, said curve having a central angle of 2°-12'-58" and a radius of 315.63 feet; thence run in a southwesterly direction along the arc of said curve for a distance of 12.21 feet; thence run S57°-52'-34"E and radial to said curve for a distance of 103.17 feet; thence run S37°-50'-02"E for a distance of 115.00 feet; thence run

S60°-09'-58"W for 260.0 feet; thence run S77°-39'-58"W for a distance of 145.00 feet; thence run N87°-20'-02"W for a distance of 130.00 feet; thence run S2°-39'-58"W for a distance of 215.00 feet; thence run N87°-20'-02"E for a distance of 190.00 feet to a point on a curve to the left, said curve having a central angle of 6°-40'-15" and a radius of 673.35 feet; thence run in a northeasterly direction along the arc of said curve for a distance of 78.40 feet; thence run radial to said curve S3°-53'-45"E for a distance of 174.03 feet to the point of beginning. Said parcel contains 61.367 acres, more or less.

BOOK 356 PAGE 273

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See Ptg. 450-359
1984 JUN -8 AM 10:16

Thomas A. Brantley, Jr.
JUDGE OF PROBATE

Rec. 6.00
Ind. 1.00
1/100