(Name) Daniel M. Spitler

(Address)

STATE OF ALABAMA

Attorney at Law 108 Chandalar Drive

Pelham, Alabama 35124



This Form furnished by:

Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Peiham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

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SHELBY COUNTY KNOW ALL MEN	BY THESE PRESENTS,
That in consideration of ELEVEN THOUSAND AND NO/1	100 (\$11,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by th	e GRANTEES herein, the receipt whereof is acknowledged, we,
John A. Habshey, an unmarried man	
(herein referred to as grantors) do grant, bargain, sell and c	onvev unto
Tex Smith and wife, Joan Smith	Oniver units
(herein referred to as GRANTEES) for and during their join	it lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remaind	ler and right of reversion, the following described real estate situated
Shelby County	County, Alabama to-wit:
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See Exhibit "A" attached and incorporate	ed herewith for legal description
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TO HAVE AND TO HOLD to the said GRANTEES for	and during their joint lives and upon the death of either of them.
then to the survivor of them in fee simple, and to the heirs a	nd assigns of such survivor forever, together with every contingent
remainder and right of reversion. And I (wa) do for moralf (oversions) and for more (over) being	
	s, executors, and administrators covenant with the said GRANTEES, see simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to a	ell and convey the same as aforesaid; that I (we) will and my (our)
neirs, executors and administrators shall warrant and defend the example the lawful claims of all persons.	se same to the said GRANTEES, their heirs and assigns forever,
	my hand(s) and seal(s), this 6th
day of June , 1984	
/	
WITNESS:	
(#)\	
(Seal)	JOHN A. HABSHEY (Seal)
(Seal)	(Seal)
,	,
(Seal)	(Seal)
STATE OF ALABAMA)	
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
·	
Line undersigned	
whose name is	ied man conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conv	eyance he has executed the same voluntarily
on the day the same bears date.	
Civen under my hand and official seal this 6th day	of June A. D., 1984
Form ALA-31	Miller Joseph
	ary Public.

Commence at the Northeast corner of the Southeast 1/4 of Northeast 1/4 of Section 17, Township 21 South, Range 2 West, being an iron found in place with witness trees; thence proceed North 88 deg. 45 min. 30 sec. West (mb) for a distance of 375.0 feet to the point of beginning; thence continue along the same for a distance of 539.72 feet to a point; thence turn 89 deg. 00 min. to the left and run 637.0 feet to the point of intersection with the North right of way line of County Highway No. 26; thence run in an Easterly direction along said right of way for a distance of 275 feet, more or less, (chord distance 271.69 feet) to the Southwest corner of Paul Phillips property; thence run in a Northerly direction along the West line of said Phillips property for a distance of 275.40 feet to a point; thence turn 89 deg. 43 min. 36 sec. to the right and run along said Phillips North property line for a distance of 291.27 feet to a point; thence turn 86 deg. 10 min. 36 sec. to the left and run 407.13 feet to the point of beginning. Said parcel lying in the Southeast 1/4 of the Northeast 1/4 of Section 17, township 21 South, Range 2 West, Shelby County, Alabama. LESS & EXCEPT the following:

EXHIBIT "A"

Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 21 South, Range 2 West, according to a survey of James L. Ray, Jr., dated March 25, 1978, being marked by an iron found in place; thence proceed North 88 deg. 45 min. 30 sec. West (mb) for a distance of 914.72 feet to a point; thence turn an angle of 89 deg. 90 min. to the left and run 327.00 feet to the point of beginning f the parcel herein described; thence continue in the same direction for 310.0 feet to the point of intersection with the North right of way line of County Highway No. 26 (said line being the East houndary line of John Reynolds property as agreed and shown in said survey); thence proceed in an Easterly direction along said right of way line for a chord distance of 271.69 feet to a point, being the Southwest corner of property owned by Paul Phillips; thence turn an angle of 105 deg. 13 min. 55 sec. to the left (from chord extended) and proceed in a Northerly direction along the West boundary of said Phillips property for a distance of 365.71 feet to a point; thence turn an angle of 86 deg. 27 min. to the left and run 243.42 feet to the point of beginning; said property being located in the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama.

Subject To

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 101 page 125 and Deed book 160 page 415 in Probate Office.

Right-of-Way granted to Shelby County by instrument recorded in Deed Book 69 page 1 and Deed Book 156 page 549 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 24 page 124 in Probate Office.

Right of way granted to Longview Lime Works for a 100 foot wide railroad through SE 1/4 of NE 1/4 of said Section 17, by instrument recorded in Deed Book 60 page 109 in Probate Office.

Easement of 10 feet in width along entire West line of subject property being conveyed for the prupose of installing and maintaining water and gas lines and other utilities, as reserved in deed recorded in Deed book 311 page 194.

Rights of others in and to the use of 30 foot easement and 10 foot easement as shown in deeds recorded in Deed Book 325, page 477 and in Deed Book 311 page 194 in Probate Office.

STATE OF ALA. SHELBY CO.

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