This instead	nent was prepared by	! 4 _	
(Name)	Richard D. Greer, Najjar Na	jjar Boyd & Pate	
(Address)	2127 Morris Avenue, Birming	ham, Alabama 35203	
Form 1-1-27 Ro WARRANT	rv. 1-56 Y DEED-Lawyers Title Insurance Corpo	ration, Birmingham, Alabama	
	ALABAMA KNOW AL	L MEN BY TRESE PRESENTS:	
•••••••		/100 P-11 (00 000 0)	^^
That in con	sideration of Three Thousand and	NOTION DOTTALS (\$3,000.0)	V.)
	rsigned grantor (whether one or more), in	hand paid by the grantee herein,	the receipt whereof is acknowledged, I
or we,	Larry H. Burchfield and wif	e, J. Arlene Burchfield	INSTRUCTION WAS FILED
	erred to as grantor, whether one or more)		1984 JUN -8 PN 2: 57
(bl. sin#s	Joe H. Duke, a sing	le man	2: 57
(herein reid	Joe H. Duke, a sing erred to as grantee, whether one or more Shel	by County, Alabama, to-wit	te, stement in
:	A parcel of land containing	2.0 acres more or less	, located in the SW 1/4 of
•			East, Shelby County, Alabama
120	Commence at the SE corner o	f said quarter-quarter se	ection; thence run West
1357 PM	along the South line of sai	d quarter-quarter section	a a distance of 434.92
**	feet to the point of beginning; Thence continue last course a distance of 350.00 feet; Thence turn right 133° 00'23" a distance of 403.18 feet; Thence		
	turn left 43° 00' 23" a distance of 326.08 feet; Thence turn right 89° 29' 00"		
356	a distance of 75.00 feet; Thence turn right 90° 31' 00" a distance of 621.59		
C.3	feet to the point of beginning. Also a 60 foot right-of-way, 30 feet on each side of the following described centerline: Commence at the NW corner		
200 0	of said described parcel; Thence run North a distance of 30 feet to the		
42	point of beginning of said centerline; Thence turn right 89°29'00" a distance of 358.29 feet; Thence turn left 09° 15' a distance of 140 feet, more or less,		
	to the Southwesterly right-		· · · · · · · · · · · · · · · · · · ·
	of said centerline.		
SUBJECT	TO THE FOLLOWING:		
	Item 1. General and specia	l taxes for the current y	year and subsequent years.
	Item 2. All minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on, and under subject property.		
:	Item 3. Right of way to Shelby County, Alabama, in Deed Book 204, Page 152.		
:	Item 4. Right of way as gr	anted in Deed Volume 326,	Page 221.
TO HAVE	AND TO HOLD to the said grantee, his,	her or their heirs and assigns forev	er.
their heirs a unless other heirs, execu	we) do for myself (ourselves) and for my and assigns, that I am (we are) lawfully a wise noted above; that I (we) have a good tors and administrators shall warrant as lawful claims of all persons.	elzed in fee simple of said premises; I right to sell and convey the same as	that they are free from all encumbrances aforesaid; that I (we) will and my (our)
	TNESS WHEREOF, We have hereun	ito set	nd seal(s), this 3 /
	pa - * * * *		
. V q			W Bundaila
/		Larry HJ Bu	irchfield
Line	THE EXPLOSE NOVEMBER & 1922	Seal) Kriene B	a frietfield (Seal)
177	the Shef - 5-24-84	fields)	MINNO?
25034	tive & Krlef - 5-2484	Zeal) /	(Seal)
	JE V		T SIJAVA
!	ALABAMA COUNTY	General Acknowleds	ment HI WYON
	the undersioned authority		1 5°
hereby cart	ify that Larry H. Burchfield a	nd wife. J. Arlene Burchf	- VIIII-16 13'
whose name	s are signed to the fo	regoing conveyance, and who AXS	known to me, acknowledged before me
	, that, being informed of the contents of	the conveyance they each	executed the same voluntarily
Given u	the same bears date. Inder my hand and official seal this	day of May	A. D., 19. 84
Pt. 14	Box 145 -	In al Ch	music 20pm they 1986
0/-1	100 11.		ry Public.
Wilso	35/86	my con	music leper very 1986