

STATE OF ALABAMA,

Shelby COUNTY.

SS:

217

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN &

COMPANY OF ALABAMA, INC.

For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Timothy M. Perley and Joni B. Perley

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG BOOK 436, page 145, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*Said Mortgage as re-recorded in Shelby County in Mtg. Book 436, page 164.

To have and to hold unto the Trustee, its successors and assigns forever.

The Assignment of Mortgage is being re-re-recorded due to the Mtg. Book 16 re-recording being in error. The re-recorded should read Mtg. Book 446 in

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of September, 198 3. correct on the re-recording.

ATTEST:

By: Grace M. Leo  
Its Assistant Secretary

STOCKTON, WHATLEY, DAVIN &  
COMPANY OF ALABAMA, INC.

By: [Signature]  
Its Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the of Alabama, foregoing instrument, and who is known to me, acknowledged before Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 1st day of September, 198 3.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR 12 AM 10: 07

(Seal)

JUDGE OF PROBATE

Notary Public

My Commission expires: 5/25/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

SMYER, WHITE, TAYLOR, EVANS  
& PUTT

2025 FOURTH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

1983 SEP -7 AM 10: 40

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN -1 AM 11: 48

JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

Rec. 1.50  
Ind. 1.00  
2.50