|          | DISCHARGE OF M                                  | IORTGAGE - Short                      | 400                            |                       |                                | C- AND SERVER   | LESSA MON PRODE FORM Q - 3   |
|----------|---|---------------------------------------|--------------------------------|-----------------------|--------------------------------|---|--|
|          | The Mo  | rigage, Da<br>Michael A.              | tedan                          | May 7,<br>d wife, Ja  | an P. Benson                   | 19  | 4 executed by  |
|          | to Merc   | hants & Plan                          | ters Bank                      | Montevall             | o, Alabama, a                  | corporation   | Alabama  |
|          | and recorded<br>449<br>Liber                    | d in the Office                       | e of the Reg<br>es, on page_   | ister of De<br>122    | eds forShel                    | Dy County,  | Alabama in   |
|          | is pald and<br>WITNESS                          | is hereby disc<br>my hand and         | harged.<br>seal this           | 5th                   | day of _                       | June  | 8  |
|          | Signed, Sea<br>Attest:<br>Carrier<br>Exec. Vice | President                             | in presence of                 |                       | erchants & Pl                  | 1. Kul  | (L.S.)   |
| 4        |   | Alabama                               | CORPO                          | RATE AC               | KNOWLEDGN                      | _   | . •  |
|          | State Out                                       | Shelby<br>5th                         | ss<br>day of<br>James A.       | June                  | 19 <u>84</u> , befo            | ore me, a Notary Publ<br>J. P. Kel                      | ic within and for said   |
| 77 mm    | to me persona Presider                          | lly known, who, b                     | regoing Instrum                | ent and that t        | he seal affixed to s           | chants & Plante   | corporate seal of said   |
| TO TO TO | Directors, and                                  | saidJames<br>be the free act of       | A. Kelly                       | aion.                 | nd 3 P.                        | Kelly   | acknowledged said  |
| 3        | OTAP<br>(Seal)                                  | STATE OF ALA.  INSTRUMENT  1984 JUN - | WY2 FIFTE                      |                       | Notary Public                  | Alabama State County Expires Notary Pub My Commission F | at Large  State  State  Large  Lic, State At Large  Expires January 23, 1985 |
|          | STATE N   | 1984 JUN -                            | F FROBATE                      | 25                    | 0                              |   |  |
|          |   |                                       | day of<br>A. D. 19<br>Recorded | County of<br>Received | Merch<br>Mont                  |   | Discharge<br>SHO   |
|          |   |                                       | at<br>in Liber                 | r Rec                 | hants & 1<br>Box 25<br>evallo, | ŏ   | arge of  |
|          |   | on page                               | o'clock_                       | <b>#</b>              | Planters 1<br>0<br>Al. 35115   |   | FORM   |
|          |   | geRegister.                           | M., and                        | \$8.                  | Bank                           |   | rtgage   |
|          | ••  | -                                     |                                |                       |                                |   |  |