

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Twenty-Two Thousand and No/100 Dollars, (\$22,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Clay Smitherman, unmarried, his heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lot 1, Block E, of Wilmont Subdivision, as recorded in Map Book 3, page 124, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to utility easements and road rights of way of record.

SUBJECT TO THE FOLLOWING:

Restrictive covenants and conditions filed for record on February 9, 1954 in Map Book 3, page 124 in said Probate Office. 30 foot set back line as shown on map of said subdivision and as shown by 30 foot building line on survey of Johnye Horton. Transmission line permit from J. A. Hines to Alabama Power Company dated 7-1-36 across NW 1/4 of NE 1/4, Sec. 9, Township 24, Range 12 East.

No Dwelling house shall hereafter be erected on the demised premises which shall cost less than \$5,500.00. The demised premises shall be used exclusively for residential purposes and no business shall be conducted thereon even though incidental to such use.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to his heirs and assigns, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 18th day of May, 1984, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

Warrick & Conville

BOOK 356 PAGE 246

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director, Alabama, of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, Alabama, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of MAY, 1984.



Sharon H. Alexander
Notary Public

My commission expires: 12-10-84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -7 AM 11:27

Thomas A. Alexander, Jr.
JUDGE OF PROBATE

Recd tax 22.00
Rec 3.00
Ind 1.00
26.00