This instrument was prepared by	t was prepared by
---------------------------------	-------------------

346

Dale Corley, Attorney

Birmingham, Alabama 35243

Corporation Form Warranty Deed

STATE OF ALABAMA

(Address)

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of FIFTY EIGHT THOUSAND FIVE HUNDRED AND No/100 (\$58,500.00) ----- DOLLARS,

to the undersigned grantor. GIBSON, ANDERSON, EVINS, INC.

Page 880 in said Probate Office.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto SHARON ANN RYAN

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in County of Shelby, State of Alabama, to-wit:

356 page 229

B00K

Lot F, Block 20, according to the Amended Map of Riverwood, Fourth Sector as recorded in Map Book 8, Page 136 in the Probate Office of Shelby County, Alabama, together with an undivided 1/106 interest in the common area set forth in Declaration recorded in Misc. Volume 38,

Subject to easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$55,550.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its EDWARD T. ANDERSON, VICE President, who is authorized to execute this conveyance, hereto set its signature and seal,

ATTEST:

Acelia 300 Secretary

SIMIL OF MLA SHELB BY

Vice- President

COUNTY OF JEFFERSON

I, the undersigned

June

1984

GIBSON, ANDERSON, EVINS, INC.

Vice- President

NSTRUNCHI MAS FILES

AND STRUNCHI MAS FILES

NSTRUNCHI MAS FILES

A Notary Public in and for said County, in said State,

hereby certify that Edward T. Anderson Judge of FROSATE

whose name as Vice President of Gibson, Anderson, Evins, Inc. a corporation, is signed to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF THE STATE

Given under my hand and official seed, this the 1st

day of June

.1984.

Form ALA-52 (Rev. 12-74)

Notary Public