This instrument was prepared by 3-2-3	
(Name) James F. Burford, III	
(Address) Suite 2900, 300 Vestavia Office Park, Birmingham, Alabama	
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birminghum, Alabama	
SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS.
That in consideration ofThirty Nine Thousand and 00/100 (\$39,000.00)	
to the undersigned grantor or grantors in hand paid by the	GRANTEES herein, the receipt whereof is acknowledged, we,
Sarah L. Marbury, unmarried (herein referred to as grantors) do grant, bargain, sell and con	vev unto
Donald L. Gray and Lynn F. Gray	•
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder in Shelby	lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated County Alabama to-wit:
10	
An undivided 1/3 interest in all that part NE% lying North of Harpersville-Westover pu Range 2 East.	blic road in Section 31, Township 19 South,
Also, commence at the Northwest corner of the Range 2 East, thence run East along the North feet to the point of beginning. From the power line of said & section to the North rithence run Northeasterly along the North rithe Southwest & of said Section 31; thence	of Section 31, Township 19 South, Range 2 East the Southwest 1/2 of Section 31, Township 19 South the line of the Southwest 1/2 of Section 31, 440 oint of beginning run South and parallel with the ght of way of the Harpersville-Westover Road; ght of way of said road to the North line of run West along the North line of the Southwest in Shelby County, Alabama. Mineral and mining.
SUBJECT TO: (1) Taxes due in the year 1984 within and underlying the premises, together privileges and immunities relating thereto, Book 333, Page 182 in Probate Office. (3)	r with all mining rights and other rights,
The property conveyed herein is not the hom	estead of the grantor.
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1984 JUN -7 AM 9: 48 4/50
	1304 3014 - 7 AM 9: 48 47 5 <u>8</u>
TO HAVE AND TO HOLD to the said GRANTEES for a then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	and during their joint lives wid upon the death of either of them, assigns of such survivor forever, together with every contingent
And I CON do for myself XOUCHDON and for my COOR heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am XXXXIII lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (COO) have a good right to sell and convey the same as aforesaid; that I (COO) will and my COOO heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, I have hereunto set	my hand(s) and seal(s), this Both
day of 365 MAY 1984	
witness: Cherrile (Seal)	< 1. ~1.
Jan Countle (Seal)	SARAH L. MARBURY (Seal)
(Seal)	(Beal)
(Seal)	(Seal)
NORTH CAROLINA	THE REAL PROPERTY.
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	General Acknowledgment
Rita K LAWSON	a Notary Public in and for said #sunty, in seld State.
hereby certify that Sarah L. Marbury, urmarried	EZ:1U4101:2
whose name	ance has voluntarily
on the day the same hears date. Given under and official seal this 30-10de	War and and the second of the
My Commission Expires November 3 1000	Rt Laws
my commission exumes analymost 3 mag	