

1. Debtor(s) (Last Name First) and address(es) Pilgreen, James H., Jr. Pilgreen, Betty E. P. O. Box 425 Calera, Ala. 35020	2. Secured Party(ies) and address(es) Citicorp Person to Person Financial Center #11 W. Oxmoor Rd. Suite 500 Homewood, Ala. 35209 54893-3 008	3. For Filing Officer (Date, Time, Number, and Filing Office) 1984 JUN - 7 AM 8:00 JUDGE OF PROBATE STATE OF ALA. SHELBY CO. INSTRUMENT NO. 9341
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>55032</u> Filed with <u>Shelby</u> Date Filed <u>7/18</u> , 19 <u>79</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input checked="" type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. Citicorp Acceptance Co., Inc. P. O. Box 468149 Atlanta, Ga. 30346 6.00		

No. of additional Sheets presented:

Citicorp Person to Person Fin Gen

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: Quinn Christmas
Signature(s) of Secured Party(ies)(1) Filing Officer Copy — ~~Alphabetic~~STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.