

(Name) William Derek Largin
Route 1, Box 44
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison
P. O. Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand and no/100----- DOLLARS
all being paid by a purchase money mortgage recorded simultaneously herewith
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James R. Ray, Jr., and wife, Nancy Morris Ray

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Derek Largin and wife, Starlet M. Largin

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northeast corner of the NE 1/4 of SE 1/4 of Section 27,
Township 20, Range 1 East; thence run South along Easterly line of said
40 acres 131 feet; thence South 89 degrees 30 minutes West along the North
line of grantors' property 954.4 feet to the point of beginning; thence
continue in the same direction 80 feet; thence South 2 degrees 30 minutes
East 576 feet, ^{more or less} to the North line of Four Mile Road; thence along same in a
Southeasterly direction 83 feet, more or less, to a point; thence North
and parallel with the West line of the lot herein conveyed to the point
of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See Mtg. 450 180
1984 JUN -7 AM 8 52

Rec. 150
Ind 100
250

Thomas A. [Signature]
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

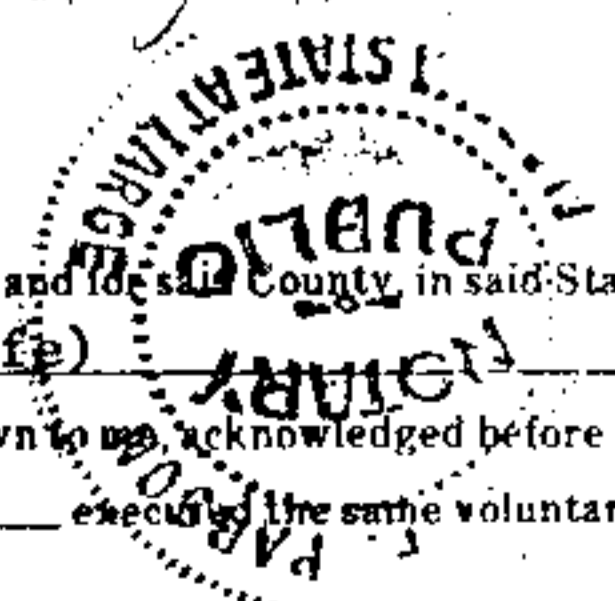
IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th 5th
day of June, 19 84.

WITNESS:

____ (Seal) James R. Ray, Jr. (Seal)
____ (Seal) Nancy Morris Ray (Seal)
____ (Seal) Nancy Morris Ray (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, _____, a Notary Public in and for said County, in said State,
hereby certify that James R. Ray, Jr. and Nancy Morris Ray (husband and wife)
whose name s are _____ signed to the foregoing conveyance, and who are _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ they _____ executed the same voluntarily



Mike T. Atchison
Given under my hand and official seal this 5th
6th day of June, A. D., 19 84
Janet F. Parson
Notary Public.

35051