This instrument was prepared by	Q(1)			
(Name) Eason Mitche	ell, Esq.	••••		· · · · · · · · · · · · · · · · · · ·
(Address) P. O. Box 76	6. Alabaster, A	L 35007	***************************************	
Form 1-1-5 Rev. 1-44 WARRANTY DEED, JOINTLY FOR LIFE WIT	TH REMAINDER TO SURVIVO	R—LAWYERS TITLE	INBURANCE CORPORATION, Birmin	gham, Alabama
SHELBI COUNTY	KNOW ALL MEN BY			
That in consideration of Ten and	No/100 (\$10.00)	VALUE \$	<u>4,000.00</u>	DOLLARS,
and other good and value			the massimt subspace is calved	woladgad wa
to the undersigned grantor or grantor JIMMIE DuBOSE and wife,	NETTIE DuBOSE			
Therein referred to as grantors) do grantors JONATHER DuBOSE, JR.	ant, bargain, sell and conv	ey unto JONATH	ER DuBOSE, SR. and	
(herein referred to as GRANTEES) for of them in fee simple, together with even in Shelby		and right of reversion	on, the following described real e	
Lots 1 and 2 in Blo as recorded in Map Shelby County, Alab	Book 3 on Page	to Extensio 50 in Proba	n Map of Aldmont te Office of	
Grantors! Address:	Route 4, Box 2 Montevallo, AI			
<u>Grantees' Address</u> :	39 Carol Ct. Bridgeport, C7	06607		
<b>199</b>	STATE OF ALA. SHELBY COLUMN THIS INSTRUMENT WAS FILL 1984 JUN -7 AM 9: (	ED Leelter 17 Reci	150	
<del>2</del> 008	JUDGE OF TROPATE	.2,	6 50	
TO HAVE AND TO HOLD to the then to the survivor of them in fee sin remainder and right of reversion.			_	
And I (we) do for myself (ourselves their heirs and assigns, that I am (we a unless otherwise noted above; that I (we heirs, executors and administrators shall against the lawful claims of all persons.	re) lawfully seized in fee s c) have a good right to sell l warrant and defend the s	simple of said premisend and convey the same	ses; that they are free from all e e as aforesaid; that I (we) will	encumbrances, and my (our)
IN WITNESS WHEREOF, W.C.	have hereunto setQ.11	rhand(s)	and seal(s), this $\partial 2$	4
day of Dyay	19			
WITNESS:	(Seal)	Jimou	Lamose	(Seal)
****	(Seal)	Alette	et upos	Q (Seal)
•		NETTIE	DuBOSE	
***************************************	(Seal)	**,*********		(Seal)
STATE OF ALABAMA SHELBY COUNTY		General Acknowl	edgment	
1. A Shouthdarsigned		, a Notary	Public in and for said County,	in said State,
whose Mand A 12 TE	gned to the foregoing con-	veyance, and who		ged before me
on this cay; that, being informed of the	he contents of the conveys	ance they has	V.Cexecuted the Bar	
Given under my hand and official se	eal thisday of	Day	1 Yns = 17	D., 1984
MAIL M.		Joan &	8 / // Kellan Notar	y Public.