Mr. S

SMITE OF ALABAMA)
COUNTY OF SHELBY)

V Daylor Yhackis

STATEMENT OF CLAIM FOR LIEN

	abama, Inc., agent for 2154 Trading Corpora-
	iting, being verified by the oath of
Paula P. Luker , asAc	counting Clerk Birmingham, Alahama, who
has personal knowledge of the facts	herein set forth:
That Taylor & Mathis of Alabama	, Inc., agent for 2154 Trading Corporation,
	perty situated in <u>Shelby</u> County,
Alabama, to-wit:	
Block 1, Lot 30, 3074 Old Stone Dr	ive, Birmingham, Alabama 35243
This lien is claimed separately improvements thereon, and the herein	and severally, both for the buildings and the above described land.
That said lien is claimed to se	ecure an indebtedness of
Forty four dollars and 00/100	(<u>\$44.00</u>) plus
the costs of collection, for unpaid	sewage treatment fees or charges due as of the
24th day of May , 1984	, payable by <u>Mark Slaughter</u> ,
the record owner(s) of the property	herein above described.
•	TAYLOR & MATHIS OF ALABAMA, INC.,
,	Agent for 2154 Trading Corporation
Lag J	i/b/a inverness
STATE OF MALSHELBY CO. I CERTIFY THIS INSTRUMENT MAS FILEU	3y:
I CERTIFY THIS	
I CERTILEU MASTELLEU MASTE	Paula P. Luker Its: Accounting Clerk
1984 7011 - 1 161 10	
ا من المنافق ا	By:) Varand S. Nels
B JUDGE ST FROM ATE	Howard B. Nelson
	Its: Asst. Project Manager
STATE OF ALABAMA)	
COUNTY OF SHELBY	
GENERAL AND	CORPORATE ACKNOWLEDGEMENT
certify that Paula Luker & Howard instrument, and who is known by me, informed of the contents of the instrument.	ic in and for said County and said State, hereby B. Nelson whose name is signed to the foregoing acknowledged before me on this date that being trument, he executed the same voluntarily on the eas such officer with full authority, executed act of said Corporation.
Given under my hand and official 19_84.	al seal this 25th day of May
	Not ary Public