

STATE OF ALABAMA )  
COUNTY OF SHELBY )

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, and files this statement in writing, being verified by the oath of Paula P. Luker, as Accounting Clerk, Birmingham, Alabama, who has personal knowledge of the facts herein set forth:

That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Block 1, Lot 29, 5232 Kirkwall Lane, Birmingham, Alabama 35243

This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.

That said lien is claimed to secure an indebtedness of Eighty dollars and 00/100 ( \$80.00 ) plus the costs of collection, for unpaid sewage treatment fees or charges due as of the 24th day of May, 19 84, payable by Hoyt Brown, the record owner(s) of the property herein above described.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN -7 AM 10:14

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

TAYLOR & MATHIS OF ALABAMA, INC.,  
Agent for 2154 Trading Corporation  
d/b/a Inverness

By: *Paula P. Luker*  
Paula P. Luker  
Its: Accounting Clerk

By: *Howard B. Nelson*  
Howard B. Nelson  
Its: Asst. Project Manager

STATE OF ALABAMA )  
COUNTY OF SHELBY )

GENERAL AND CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Paula Luker and Howard Nelson whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24th day of May, 19 84.

*Taylor Mathis*

*Charles P. Jeff*  
Notary Public  
My Commission Expires August 18, 1986

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See Nelson, Mrs. 446-17-84