## STATEMENT OF CLAIM FOR LIEN

	ES NOW Taylor & Mathis	of Alabama, Inc., agent for 2154 Trading Corpora-
tion, and	d files this statement	in writing, being verified by the oath of
-		Accounting Clerk , Birmingham, Alabama, who
		facts herein set forth:
Th at	t Taylor & Mathis of A	labama, Inc., agent for 2154 Trading Corporation,
claims a	lien upon the followi	ng property situated in <u>Shelby</u> County,
Alabama,	to-wit:	
Block 1,	, Lot 31, 3069 Old Sto	ne Drive, Birmingham, Alabama 35243
	·	rately and severally, both for the buildings and the herein above described land.
Tha	t said lien is claimed	to secure an indebtedness of
Forty four dollars and 00/100		( \$44.00 ) plus
the cost	s of collection, for u	npaid sewage treatment fees or charges due as of the
24th	day of May	19 84, payable by Ben Coker
<del></del>	- · · · · · · · · · · · · · · · · · · ·	perty herein above described.
	<b>,</b>	
		TAYLUR & MATHIS OF ALABAMA, INC.,
	<b>*-</b>	
	SIATE OF ALL CUES NO.	Agent for 2154 Trading Corporation
F.C3	STATE OF ALA. SHELBY C I CERTIFY THIS	
223	SIATE OF ALA. SHELBY C I CERTIFY THIS INSTRUMENT WAS FIL	
Free 25.7	IMSTRUMENT THIS FY	0. d/b/a Inverness  50 By: Paula P. Luker
15 me 257	INSTRUMENT	O. d/b/a Inverness  By: Paula P. Luker Its: Accounting Clerk
(15) ME 25.7	INSTRUMENT	O. d/b/a Inverness  By: Paula P. Luker Its: Accounting Clerk
	IMSTRUMENT THIS FY	By:  By:    Paula P. Luker   Its: Accounting Clerk    By:   Ward B. Nelson   By:   Nelson   By:   By:
Scar OSerre 257	INSTRUMENT	By: Nelson By: By: Nelson By: Nelson By: Nelson By: Melson By: Mel
<b>3000</b>	INSTRUMENT	By:  By:    Paula P. Luker   Its: Accounting Clerk    By:   Ward B. Nelson   By:   Nelson   By:   By:

## GENERAL AND CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Paula Luker & Howard B. Nelson, whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official	seal this 25th day of May	
19_84 . Inverness Center P.O. Box 43328	(Historia July)	. *
Birmingham, Alabama 35243  Real Estate Development and Brokerage	Netary Publik	
	க்கு கொள்ளத்தின் August III, 1986	

LOR&MATHIS