du nitare Brien 2 19/4 11/- (9.34)

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-
tion, and files this statement in writing, being verified by the oath of
Paula P. Luker, asAccounting Clerk, Birmingham, Alabama, who
has personal knowledge of the facts herein set forth:
That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation,
claims a lien upon the following property situated in Shelby County,
Alabama, to-wit:
Alabama, co-wit.
Block 3, Lot 3, 3317 McGregor Moor, Birmingham, Alabama 35243
This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.
That said lien is claimed to secure an indebtedness of
Forty four dollars and 00/100 (
the costs of collection, for unpaid sewage treatment fees or charges due as of the 24th day of May , 19 84, payable by Ed Selleck ,
the record owner(s) of the property herein above described.
TAYLOR & MATHIS OF ALABAMA, INC.,
Agent for 2154 Trading Corporation
STATE OF ALA SHELFY CO. By: Quila P. Luker INSTRUMENT ALLES Its: Accounting Clerk
Wisting Clerk
1984 JUN -7 AN 10: 14 Its: Accounting Clerk
Howard B. Nelson
JUCGE OF FILE ATE Howard B. Nelson Its: Asst. Project Manager
STATE OF ALABAMA)
COUNTY OF SHELBY
GENERAL AND CORPORATE ACKNOWLEDGEMENT
I, the undersigned Notary Public in and for said County and said State, hereby certify that Paula Luker & Howard Nelson, whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal this $\frac{24\pi h}{600}$ day of $\frac{May}{1000}$,
19_84.
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