19840607000117670 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/07/1984 12:00:00AM FILED/CERT

MAP BOOK 9 PAGE 04

A RESURVEY OF
LOT 7, HEATHERWOOD 2ND SECTOR

(RECORDED IN MAP BOOK 8, PAGE 28)

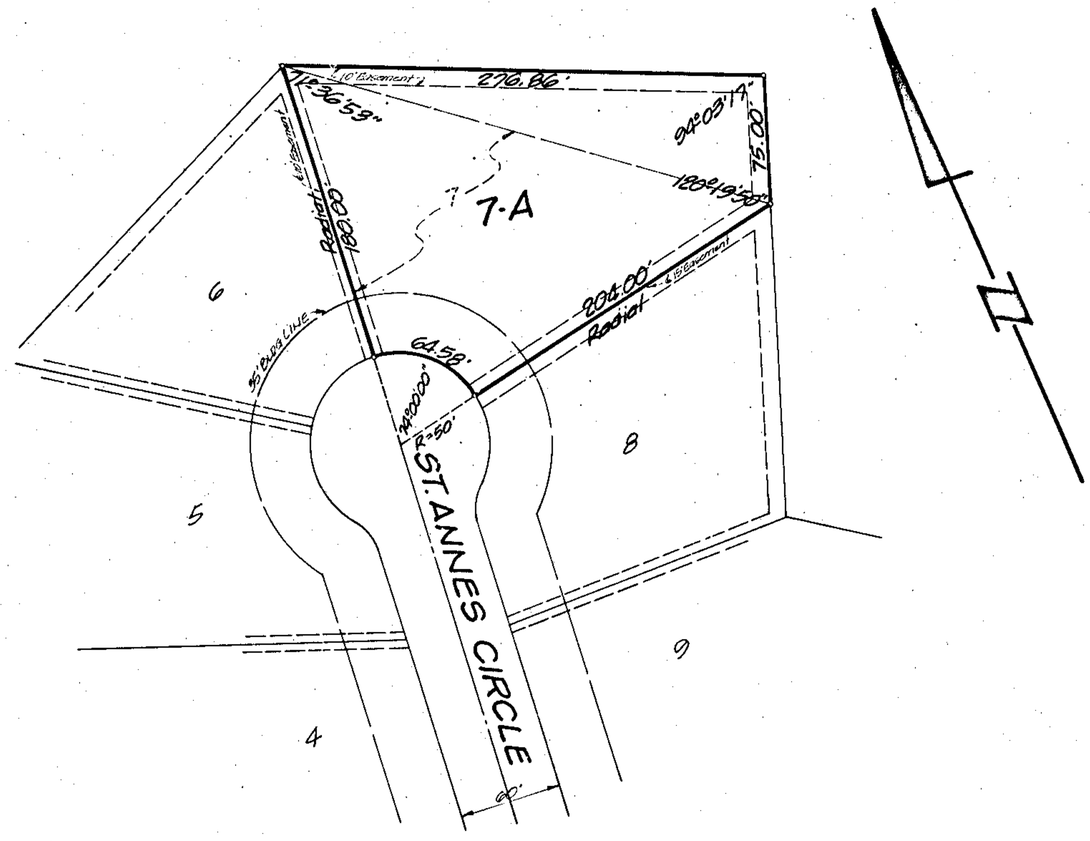
SITUATED IN THE S½ OF THE N.E.¼ SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=60' MAY, 1984

WALTER SCHOEL ENGINEERING COMPANY
BIRMINGHAM, ALABAMA

GRAPHIC SCALE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN -7 PM 4:18
JUDGE OF PROBATE



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Walter Schoel, Jr., registered Land Surveyor, State of Alabama, and Arthur G. L. Borgh, Jr., Project Manager, USS Realty Development Division, United States Steel Corporation, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or may is a true and correct map of lands shown therein and known as A RESURVEY OF LOT 7, HEATHERWOOD 2nd SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the survey of Heatherwood 2nd Sector as recorded in Map Book 8, Page 28, in the office of the Judge of Probate of Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

IN WITNESS WHEREOF, we have hereunto set our hands this 24th day of MAY, 1984.

WALTER SCHOEL ENGINEERING COMPANY

Walter Schoel Jr.
Walter Schoel, Jr., Ala. Reg. No. 3092

UNITED STATES STEEL CORPORATION, OWNER

Arthur G. L. Borgh, Jr.
Arthur G. L. Borgh, Jr., Project Manager
USS Realty Development Division
United States Steel Corporation

ATTEST: Peggy A. Wendehoff
Peggy A. Wendehoff, Assistant Secretary
United States Steel Corporation

STATE OF ALABAMA
JEFFERSON COUNTY

I, JERRY W. HARKINS, as Notary Public in and for said County and State, do hereby certify that Walter Schoel, Jr., whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 24TH day of MAY, 1984.

Jerry W. Harkins
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, SANDRA K. PARSONS, as Notary Public in and for said County and State, do hereby certify that Arthur G. L. Borgh, Jr., whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division, United States Steel Corporation, owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 24th day of May, 1984.

Sandra K Parsons
Notary Public

APPROVED: Samuel T. Denson 6-7-84
Shelby County Planning Commission

APPROVED: John Gary Ray 6-7-84
County Engineer

APPROVED: Judy Holcombe
Shelby County Health Officer

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