202

MAW# _____

STATE OF
COUNTY OF

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Anchor Savings Bank FSB called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Michael E. McKinney and wife, Angela C. McKinney	May 31, 1984	450	43

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 31st day of May, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Secretary

BY: William T. Bishop
William T. Bishop
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

BOOK 56 PAGE 969

GIVEN UNDER MY HAND THIS 31st day of May, 19 84.

Susan Kay McCutcheon
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 JUN -5 AM 10:35
Rec. 150
Ind. 100
250

JUDGE OF PROBATE

Corley Moncus — Molton Allen & Williams