

456265

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 150000 - 00140400

STATE OF ALABAMA,

County of SHELBY(We) F. D. HEINSON AND WIFE PATRICIA L. HEINSON

as grantor(s)

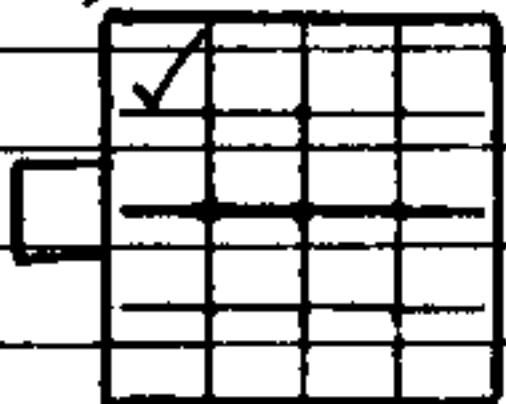
for and in consideration of the sum of ONE AND 100/100Dollars (\$ 1.00)to 45

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in SHELBY County, Alabama:

THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER (NW 1/4 OF NW 1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 1 EAST, LESS AND EXCEPT ROAD RIGHT-OF-WAY

IT IS UNDERSTOOD AND AGREED THAT THIS INSTRUMENT WILL COVER ALL FUTURE EXTENSION BY ALABAMA POWER COMPANY WITHIN THE ABOVE DESCRIBED PROPERTY.



S. H. T. S. R. I. E

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. G. Larson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Goggin

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5, thisthe 1 day of MAY, 19 87F. D. Heinson (Seal)Patricia L. Heinson (Seal)

WITNESS:

(Seal)

(Seal)

(Seal)

Form 5-41167

44-11674

STATE OF ALABAMA  
County of SHELBY

I, J. L. JACKSON, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that F. D. HENSON AND WIFE  
PATRICIA L. HENSON

whose name ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 1 day of MAY, 1984  
I CERTIFY THIS INSTRUMENT WAS FILED deed tax .50  
Rec. 3.00  
Ind. 1.00  
4.50  
NOTARY PUBLIC STATE AT LARGE  
J. L. JACKSON  
JUDGE OF PROBATE

PAGE 47  
BOOK 356

1984 JUN -4 PM 12:10

Parcel No 456265

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_