

(Name) James R. Moncus, Jr., Attorney

(Address) 1329 Brown Marx Tower, Birmingham, Al. 35203

Form 1-1-7 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred thirty thousand and no/100 (\$130,000.00) Dollars

to the undersigned grantor, Central Bank of the South, Trustee a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

William A. Davis, Jr. and Brenda G. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby

Lot 25A, according to a Resurvey of Lots 24 and 25, Third Addition to Riverchase  
 Country Club, Residential Subdivision, as recorded in Map Book 7, Page 146, in the  
 Probate Office of Shelby County, Alabama. LESS AND EXCEPT THE FOLLOWING:

From the most northerly corner of said Lot 24-A (being a common corner with Lot  
 25-A) run in a southeasterly direction along the common line between Lots 24-A  
 and 25-A for a distance of 57.33 feet to the point of beginning, thence turn  
 an angle to the left of 3 degrees 49' and run in an easterly direction for a distance  
 of 35.05 feet, thence turn an angle to the right of 6 degrees 59' 30" and run in a  
 southeasterly direction for a distance of 42.05 feet, thence turn an angle to  
 the left of 9 degrees 12' 08" and run in an easterly direction for a distance of 42.22  
 feet, thence turn an angle to the left of 35 degrees 55' 46" and run in a northeasterly  
 direction for a distance of 60.74 feet, thence turn an angle to the right of 15 degrees  
 00' 45" and run in an easterly direction for a distance of 51.61 feet, more or less  
 to the most easterly corner of Lot 25-A thence turn an angle to the right  
 and run in a southwesterly direction along the common line of said Lots 24-A and  
 25-A for a distance of 117.22 feet to a common corner of said Lots 24-A and 25-A  
 thence turn an angle to the right and run in a northwesterly direction along the  
 common line of said Lots 24-A and 25-A for a distance of 114.95 feet, more or less  
 to the point of beginning.

Subject to: All easements, restrictions and rights of way of record.

\$117,000 of the above mentioned purchase price was paid for from a mortgage loan  
 which was closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 JUN -4 AM 9:23

JUDGE OF PROBATE

deed tax - 1300  
 Rec. 150  
 Ind. 100  
 1550

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
 its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, & Sr. Trust Officer  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of 19

ATTEST:

MARK J. BROWN  
 Vice President Officer

Secretary

CENTRAL BANK OF THE SOUTH, TRUSTEE

By: By

VP AND SR. T. O.

President

STATE OF  
COUNTY OF

I, Jannice Martin

a Notary Public in and for said County in said

State, hereby certify that Charles O. Trotter

whose name as Vice &amp; Sr. Trust Officer Central Bank Of The South, Trustee

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as  
 the act of said corporation,

Given under my hand and official seal, this the 29th day of May

MY COMMISSION EXPIRES AUGUST 25, 1984