Notary Public.

This instrument was prepared by (Name) | Courtney H. Mason, Jr.

Form 31.A

(Name) Name Name Name Name Name Name Name Name
(Address) 1442 Montgomery Highway
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA
Jefferson COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Eighteen thousand three hundred and no/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James E. Schrlock, Jr. and wife, Brenda Kay Schrlock
(herein referred to as grantors) do grant, bargain, sell and convey unto
Fred L. Fulghan and wife, Melanie B. Fulghan
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to wit: A portion of land situat in the SE 1/4 of the SE 1/4 of Section 13, Township 20 South, Range 3 West an more particularly described as follows: Commence at the SE corner of Section Township 20 South, Range 3 West; thence run north along the east line of said section, a distance of 364.61 feet to the NW ROW line of Fungo Hollow Road; thence turn an angle of 145 deg. 00 min. to the left and run along ROW line a distance of 267.13 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 210.00 fee; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 106.37 feet; thence turn an angle of 97 deg. 00 min. to the left and run a distance of 259.70 feet; thence turn an angle of 97 deg. 00 min. to the left and run a distance of 210.96 feet to the SE ROW lime a function of Fungo Spur; thence turn an angle of 82 deg. 26 min. to the left and run al said ROW line a distance of 160.60 feet to the P.C. of a curve thence run along said ROW curve (whose delta angle if 6 deg. 28 min. Deed 2 deg. and the run along said curve; thence turn an angle of 86 deg. 46 min. to the left from tange of said curve; thence turn an angle of 86 deg. 46 min. to the left from tange of said curve; thence turn an angle of 86 deg. 46 min. to the left from tange of said curve; thence turn an angle of 80 deg. 46 min. to the left from tange of said curve, and run a distance of 207.21 feet; thence turn an angle of 90 min. to the left and run a distance of 210.00 feet to the point of beginnibeing situated in Shelby County, Alabama. Subject to current taxes, easements and restrictions of record. And as further consideration the grantees herein expressly agree and promise pay that certain mortgage to Johnson & Associates Mortgage, recorded in Mortgage Book 393, Page 837, in said Probate Office, according to the terms a conditions of Ababa To Hollow be and Grant Expression the manus with right of survey by secured.
And I (we) do for mymif (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless other wise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we have hereunto set OUT hand(s) and seal(s), this 30th
day of May
WITNESS: STATE CERTIFY TIS Seed by 1850 James & Sourbock & (Seal)
James E. Scurlock, Jr.
(Seal) Brenda Kay Scurlock (Seal)
Brenda Kay Scprlock
STATE OF ALABAMA Jefferson COUNTY General Acknowledgment
the undersigned , a Notary Public in and for said County, in said State hereby certify that James E. Scurlock, Jr. and wife, Brenda Kay Scurlock
whose name are signed to the foregoing conveyance, and who are impays to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they
on the day the same bears date.
Given under my hand and official seal this 30th day of May 101M7 A.D., 19 8