



This instrument was prepared by
(Name) Courtney H. Mason, Jr.
(Address) 1442 Montgomery Highway
Birmingham, AL 35216

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-nine thousand nine-hundred and no/100th----- Dollars

to the undersigned grantor, Robin Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Andrew J. Dearman, III and wife, Mary Love Dearman

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 27, Block 1, according to Wildewood Village, Fourth Addition, as recorded
In Map Book 8 page 146 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$56,525.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

BOOK 356 PAGE 63

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See Orig 449-970
1984 JUN 4 PM 3:13
Rec. 1.50
Ind. 1.00
6.00
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

Robin Homes, Inc.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William M. Humphries
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of June 19 84.

ATTEST: Robin Homes, Inc.
Secretary By William M. Humphries President

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that William M. Humphreys
whose name as President of Robin Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 1st day of June 19 84.

COURTNEY H. MASON, JR.
NOTARY PUBLIC