

This instrument prepared in the
Corporate Real Estate Dept of
Alabama Power Co., Birmingham,
Ala.

456022

STATE OF ALABAMA)

COUNTY OF SHELBY)

By Robert E. Eason

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Julius A. Clarke and wife, Pauline B. Clarke

for and in consideration of the sum of Fifty and No/100

----- Dollars (\$ 50.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northeast corner of Section 22, Township 19 South, Range 2 West; thence run West along the North boundary line of said Section 22 a distance of 977.8 feet to a point; thence turn an angle to the left of 102 degrees 18 minutes and run South 11 degrees 13 minutes East a distance of 3.9 feet to a point; thence turn an angle to the right of 09 degrees 39 minutes and run South 01 degree 34 minutes East a distance of 108 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 01 degree 34 minutes East a distance of 159.9 feet to a point; thence turn an angle to the right of 10 degrees 51 minutes and run South 09 degrees 17 minutes West a distance of 20 feet to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

The Rights are limited to sub. line trees that have been previously marked by A.P.C. Barker Co.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand at and seal at, this the 12th day of April, 19 84

WITNESS:

Julius A. Clarke (SEAL)
Pauline B. Clarke (SEAL)
----- (SEAL)
----- (SEAL)
----- (SEAL)
----- (SEAL)

IN WITNESS WHEREOF, the said ----- has caused this instrument to be executed in its name by -----, as its President and attested by -----, its Secretary, and its corporate seal to be affixed, on this the ----- day of -----, 19 -----

ATTEST:

Secretary

By

Its President

STATE OF ALABAMA
County of SHELBY
I, Mac A. Thomas, Notary Public- State At Large
in and for said County in said State, hereby certify that Julius A. Clarke and wife,
Pauline B. Clarke

whose name s are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this the 12th day of April, 1984

Notary Public-State At Large

STATE OF _____
County of _____
I, _____,
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____,
in and for said County in said State, hereby certify that _____

whose name as President of _____ a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN -4 PM 12:08
JUDGE OF PROBATE

Deed by 50
3.00
1.00
4.50

Valleydale-Inverness 115 KV T.L.LINE

Parcel No. 456022

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

Julius A. Clarke and wife,
Pauline B. Clarke

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

STATE OF _____
County of _____
I, _____,
in and for said County in said State, hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____