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456023

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By Robert Baea

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That Kenneth D. McLain and Phyllis J. McLain

for and in consideration of the sum of Two Hundred Fifty and No/100 Dollars (\$ 250.00 ) to 04 in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at one point on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby , State of Alabama:

The lands on which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, such point being more particularly described as follows:

To reach said point, commence at the Southeast corner of Section 15, Township 19 South, Range 2 West; thence run West along the South boundary line of such Section 15 a distance of 977.8 feet to a point; thence turn an angle to the right of 77 degrees 42 minutes and run North 11 degrees 13 minutes West a distance of 222.6 feet to a point; thence turn an angle to the left of 09 degrees 01 minute and run North 20 degrees 14 minutes West a distance of 205.4 feet to a point; thence turn an angle to the right of 90 degrees 31 minutes and run Northeasterly 73 feet, more or less, to an existing distribution pole, such point being called Point A for reference hereinafter. From said Point A, guy wires and anchors will extend in a Northeasterly direction.

Anchor to be installed just outside Cyclone Fence (South Side) at Sta. 33 + 40.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the 9th day of April, 19 84.

WITNESS:

Lamine A. Wafford

Lamine A. Wafford

Kenneth D. McLain (SEAL)

Phyllis J. McLain (SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by as its and attested by its and its corporate seal to be affixed, on this the day of, 19 .

ATTEST:

By Its

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, L. A. Warren, a Notary Public

in and for said County in said State, hereby certify that \_\_\_\_\_

Kenneth D. McLain and Phyllis J. McLain

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument permit executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 9th day of April, 19 84.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN -4 PM 12:06

STATE OF  
COUNTY OF JUDGE OF FREESTATE

Larry A. Warren

My Commission Expires June 7, 1987



Deed by - 50  
3.00  
1.00  
4.50

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.