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IN THE CLAIMS COURT FOR SHELBY COUNTY, ALABAMA

ROGER E. NEWMAN

[ ]

[ ]

[ ]

PLAINTIFF

[ ]

[ ]

[ ]

VS.

CIVIL ACTION NO. SM-83-1042.01

LARRY DAVID WHITE  
MARY White,

[ ]

[ ]

[ ]

DEFENDANTS.

[ ]

DECLARATION AND CLAIM OF EXEMPTION

I hereby make and file this Declaration in writing and under oath, that I have claimed and do claim and set apart as being exempt from levy, seizure, sale, garnishment or other process for the collection of debts, all of my money, wages, earnings, choses in action, or personal property, including wages paid and due to be paid me by my employer. The inventory attached hereto as Exhibit A is hereby incorporated herein by reference.

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BOOK

Larry David white  
LARRY DAVID WHITE

Sworn to and subscribed before me this 1<sup>st</sup> day of June  
19 84.



Catherine B. Fair  
NOTARY PUBLIC

My Commission Expires March 3, 1987

CERTIFICATE OF SERVICE

I hereby certify that I have served the foregoing on the Plaintiff by mailing a copy of same to him this 1<sup>st</sup> day of June  
19 84.

Patricia Fuhrmeister  
Attorney for Defendant  
Patricia Fuhrmeister  
B'ham Area Legal Services Corp.  
P. O. Box 1607  
Columbiana, AL. 35051  
(205) 669-4111

6/21/84

EXHIBIT A

I hereby declare that the following is a full and complete inventory of all my personal property, except the wearing apparel, portraits, pictures, and books specifically exempted from levy and sale, with the value and location of each item of such property, and of the money belonging to me whether in my possession or held by others for me, and all debts or choses in action belonging to me, or in which I am beneficially interested, with the value of each of them, to-wit:

| <u>ITEM</u>  | <u>WHEN ACQUIRED</u> | <u>VALUE</u>   | <u>SECURITY INTEREST</u> |
|--|----------------------|--|--------------------------|
| 1. 1976 Vega Chevrolet   | 3/84                 | \$500. minus \$373. (1st Nat'l Bank of Childersburg) |                          |
| 2. Savings Account<br>(1st Nat'l Bank of Childersburg)   | 1983                 | Less than \$5.00                                     | -                        |
| 3. Used refrigerator   | 1983                 | \$15.  | -                        |
| 4. Used stove  | 1983                 | \$50.  | -                        |
| 5. Used iron bed   | 1978                 | \$10.  | -                        |
| 6. Used couch  | 1983                 | \$10.  | -                        |
| 7. Used folding table  | 1983                 | \$10.  | -                        |
| 8. 2 used folding chairs   | 1983                 | \$10.  | -                        |
| 9. All that portion of my<br>disposable wages which<br>could otherwise be gar-<br>nished from Swope (the<br>amt. by which my disposable<br>weekly income exceeds \$100.) | Weekly               | \$24.75 (Wk.)  |                          |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN -4 PM 1:45

*John P. Johnson*  
JUDGE OF PROBATE

Rec 3.00  
Jnd 1.00  
4.00

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All the above located at my residence, unless noted.

Larry David White  
Larry David White

Sworn to and subscribed before me this 1<sup>st</sup> day of June  
1984.

Catherine B. Fair  
NOTARY PUBLIC

My Commission Expires March 3, 1987

