

This instrument was prepared by:

STATE OF ALABAMA, )

SS:

SHELBY COUNTY. )

LuAnn Maddox 21543 Conv  
City Federal Savings & Loan Assoc.  
2030 2nd Avenue North  
Birmingham, AL 35203

ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Paul H. Miller and wife, Sharon C. Miller to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 443, page 869, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24 day of April, 1984.

ATTEST:

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Melvin E. Snaggen  
Its Assistant Secretary

By:

Flora Waide  
Its Vice President

STATE OF ALABAMA )

SS:

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said Shelby County, said State, hereby certify that Flora Waide whose name as Vice President of City Federal Savings & Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association.

Given under my hand and official seal this 24 day of April, 1984.



LuAnn Maddox  
Notary Public

My Commission expires: August 26, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN -4 AM 9:32

JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

City Fed. S. L.