

STATE OF ALABAMA,
HOUSTON COUNTY.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Eugene Littleton and Cathy G. Littleton

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 447, page 855, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of May, 1984.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

By:

Beverly Davis
Its Vice President

By: Eugene Littleton
Its Assistant Secretary

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS whose name as VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (she, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION.

Given under my hand and official seal this 15th day of May, 1984.

Delane C. Jones
Notary Public

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:
DELANE C. JONES
FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE
P.O. BOX 7006
DOTHAN, AL 36302

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT TO BE
1984 JUN -4 AM 10:51

JUDGE OF PROBATE

BOOK 56 PAGE 938