

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

131

456042

WE # 1700-08-00027-4-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ALTADENA MANOR, Ltd.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, translosures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

*RIVERWOOD - 5th Sector AS RECORDED IN
MAP BOOK 8, PAGE 121 IN THE OFFICE
OF THE JUDGE OF PROBATE, Shelby County,
ALABAMA*

GRANTING AGENTS
ALABAMA POWER CO.
P. O. BOX 1991
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

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BOOK

Larry Wright

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said ALTADENA MANOR, LTD.

has caused this instrument to be executed in its name by EARL MORROW GIBSON as its VICE PRESIDENT, and attested by JEAN MENA its Secretary, and its corporate seal to be hereto affixed, on this the 16 day of April, 1957

Attest:

Jean Mena

X Charles Hamilton
X Charles Hamilton
Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

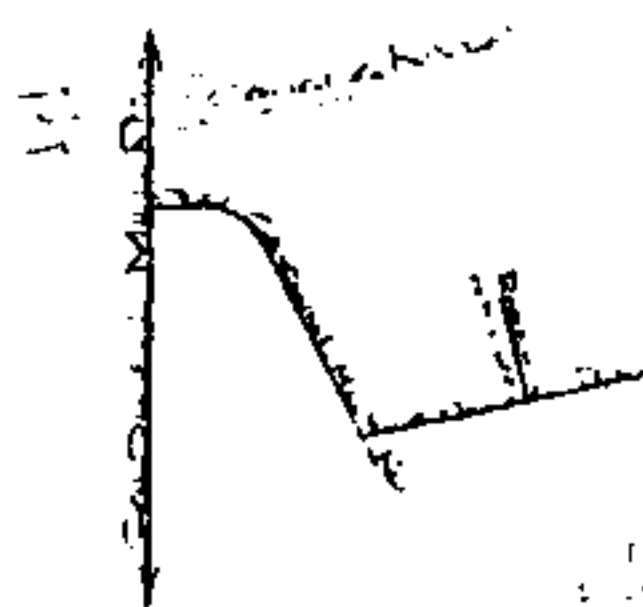
I, Paula O. Roland, a Notary Public, in and for said County in said State, hereby certify that EARL MORROW GIBSON

whose name as VICE PRESIDENT of ALTADENA MANOR, LTD., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

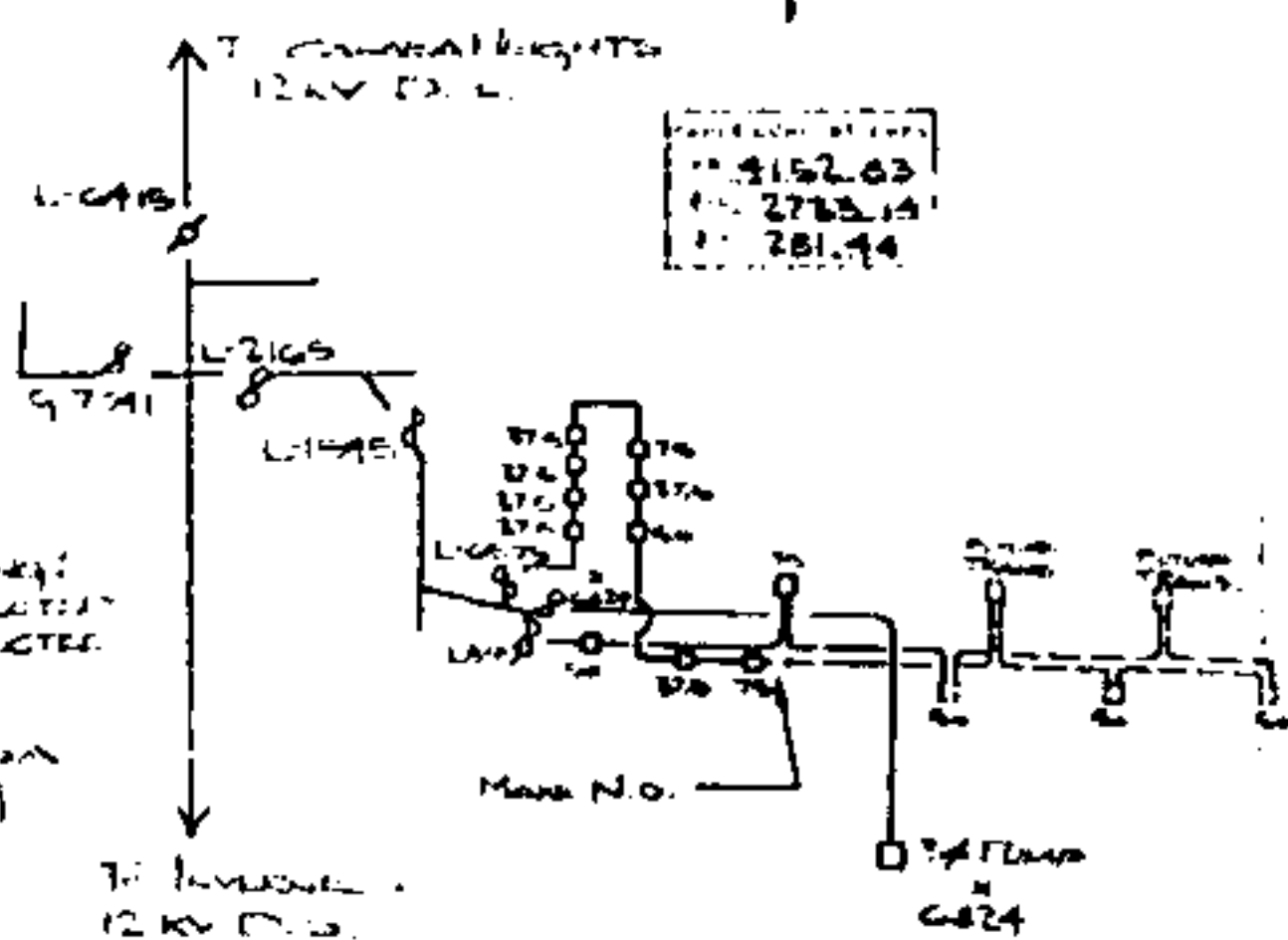
Given under my hand and official seal, this the 16th day of April, 1957

Paula O. Roland
Notary Public

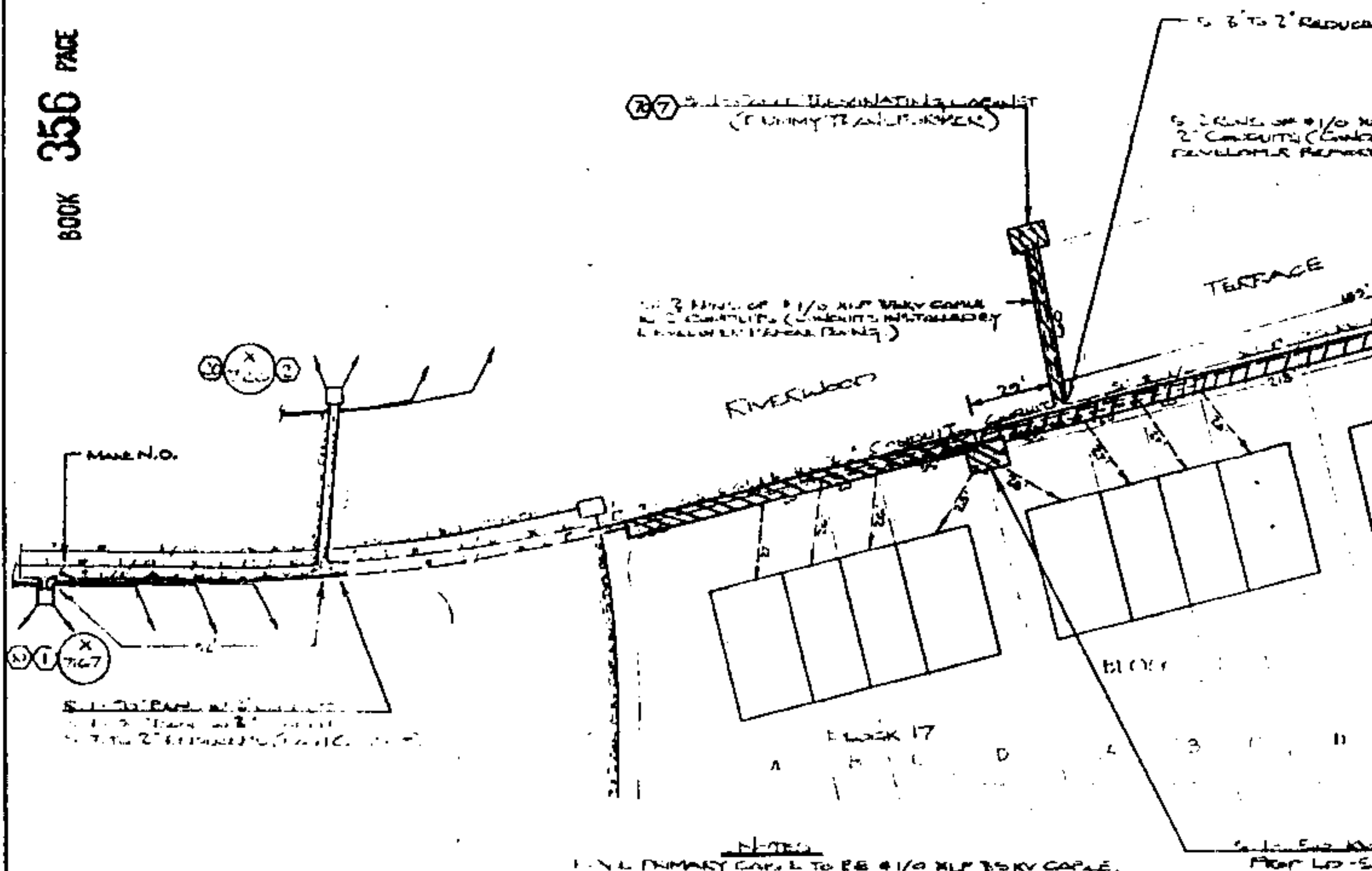
12 KV ELECTRICAL SKETCH



100KVA
 750V AC
 275 KVA CABLES
 R. B. QUALITY 900 KVA
 FULLY REAM
 LARK FANBY ROAD LEARNING
 700 KVA



66-Case Three
(DUMM)



11-07-64

1. 1-1/2" PRIMARY CABLE TO BE #1/0 XLP BSKV COPPER.
2. 1-1/2" SECONDARY CABLE TO BE 1-#1/0 & 2-#3/0 AL XLP CU V.
3. AVE. SERVICE LENGTH TO BE 27'-0".
4. ALL PRIMARY TO BE INSTALLED IN 3" PVC TYPE OF CONDUIT IN 54" TRENCH DUE TO PAVED AREA.
5. ALL SECONDARY & SERVICES TO BE INSTALLED IN 3" TYPE S.D. CONDUIT IN 36" TRENCH DUE TO PAVED AREA.
6. TRANSFORMER LOADING LFRD2TA/C.
7. KVA LOADING BASED ON 7KVA PER LOT.
8. AT WHICH TO PERFORM ALL TRENCHING, INSTALL ALL CONDUIT, TRANSFORMER PAD, GROUND RING, PRIMARY, SECONDARY & SERVICE CONDUCTORS.

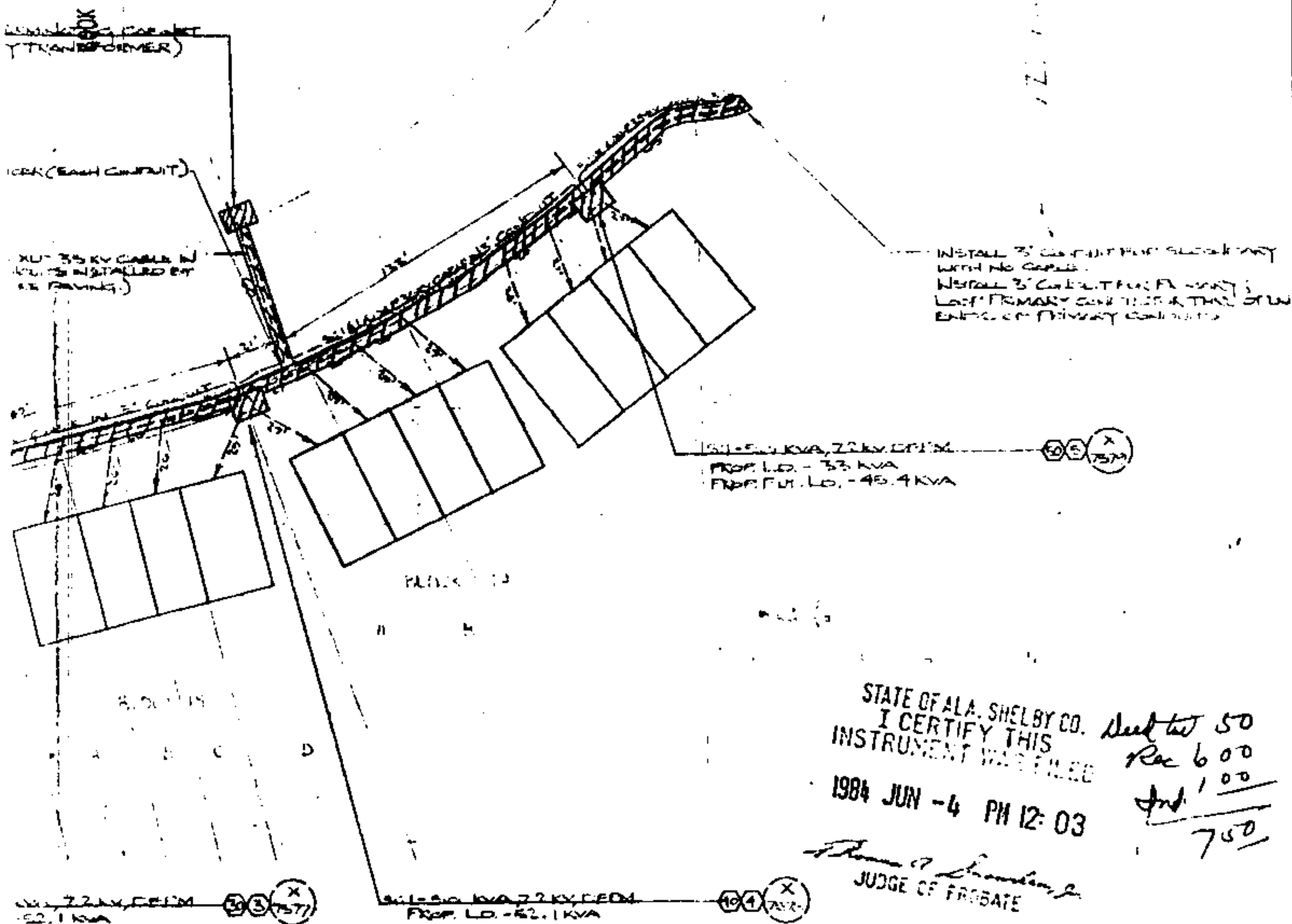
REQUIREMENTS

1. FULL FROM LOCATION 2 TO LOCATION 3 = 670.63 LBS.; SWP = 212.21 LBS./FT.
2. FULL FROM LOCATION 7 TO LOCATION 1 = 770.77 LBS.; SWP = 256.97 LBS./FT.
3. FULL FROM LOCATION 7 TO LOCATION 4 = 595.83 LBS.; SWP = 198.64 LBS./FT.
4. FULL FROM LOCATION 6 TO LOCATION 3 = 681.07 LBS.; SWP = 217.02 LBS./FT.
5. FULL FROM LOCATION 6 TO LOCATION 5 = 533.38 LBS.; SWP = 177.7 LBS./FT.
6. FULL FROM LOCATION 4 TO PL OF LOT H = 170.46 LBS.; SWP = 55.49 LBS./FT.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -4 PM 12:03

Thomas P. [Signature]
JUDGE OF PROBATE

Sub to 50
Rec 6.00
Ind 1.00
7.50

ALABAMA POWER COMPANY	
JOB NO.	2-20-84
DETAILS	2-20-84
SCALE	1" = 30'
SHEET 1 OF 1 SHEETS	
SUPERVISOR	C-17

APPROVED *Larry [Signature]* DATE 2-20-84
APPROVED *R.M. [Signature]* DATE 2-20-84