

STATE OF Alabama

COUNTY OF Shelby

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2541
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin

46 000 8 000 254 00

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mary Jim Tucker and husband Donnie Tucker, and
Charlotte Poe and husband Thomas
M. Poe Jr.

in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, we hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

All lying north of road and railroad in Blocks
110 and 111;

Lots 1 through 8 and 25 through 30 in Block 112;
Lots 1 through 11 and 25 through 32 in Block 113;
all of Block 114;

All lying west of Newton's Creek in Block 115;
all located in Duvaston's map of Calera as
recorded in Deed Book 3 page 115 Probate records
of Shelby County, less and except ^{gl} Power Company
Easement to Lot 11 and north 5 feet of Lot 10
Block 113.

26
356
BOOK

Larry Pruitt

27
350
PAGE 27
EX-100
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 18th day of April, 19 84.

WITNESS:

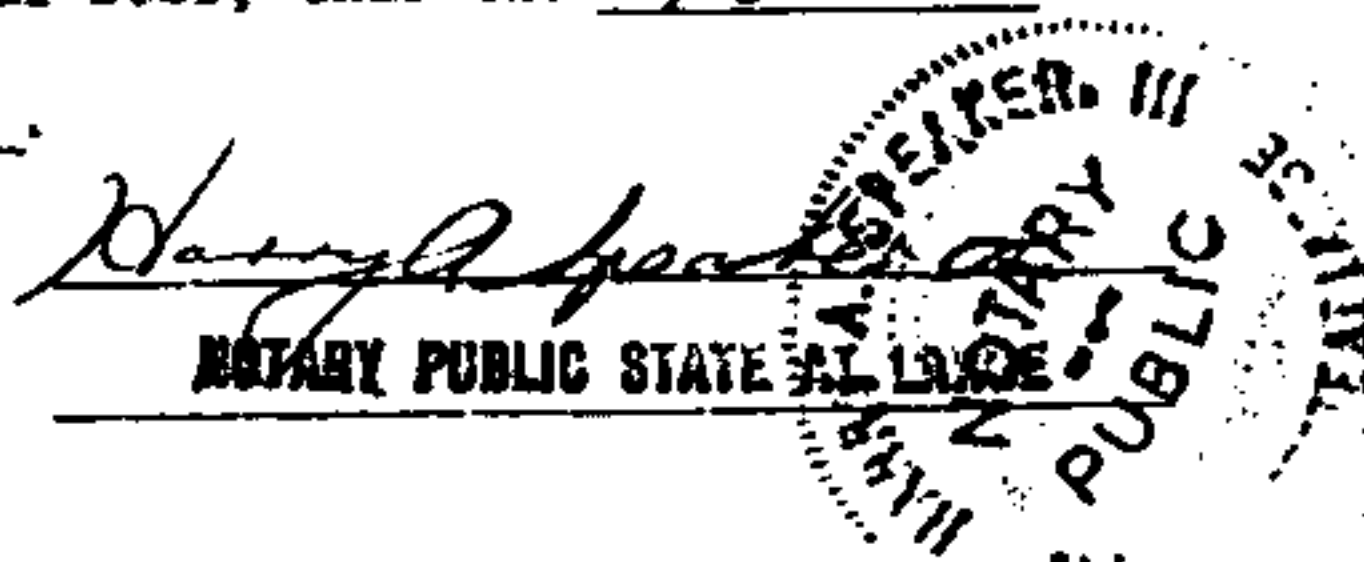
<u>Brenda J. Leonard</u>	<u>Mary Ann Zucker</u> (Seal)
<u>J. L. Wiggins</u>	<u>Dannie Tucker</u> (Seal)
<u>Martha Sullivan</u>	<u>Charlotte R.</u> (Seal)
<u>Linda Johnson</u>	<u>Thomas A. Bor Jr</u> (Seal)

STATE OF Alabama

COUNTY OF Shelby

I, Harry A. Speaker, a Notary Public, in and for said County in said State, hereby certify that Mary Jim Tucker and husband Dennis Tucker whose name same signed to the foregoing instrument and who are known to me, ~~acknowledged~~ ^{swore} before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of 10^o Apr., 1914.



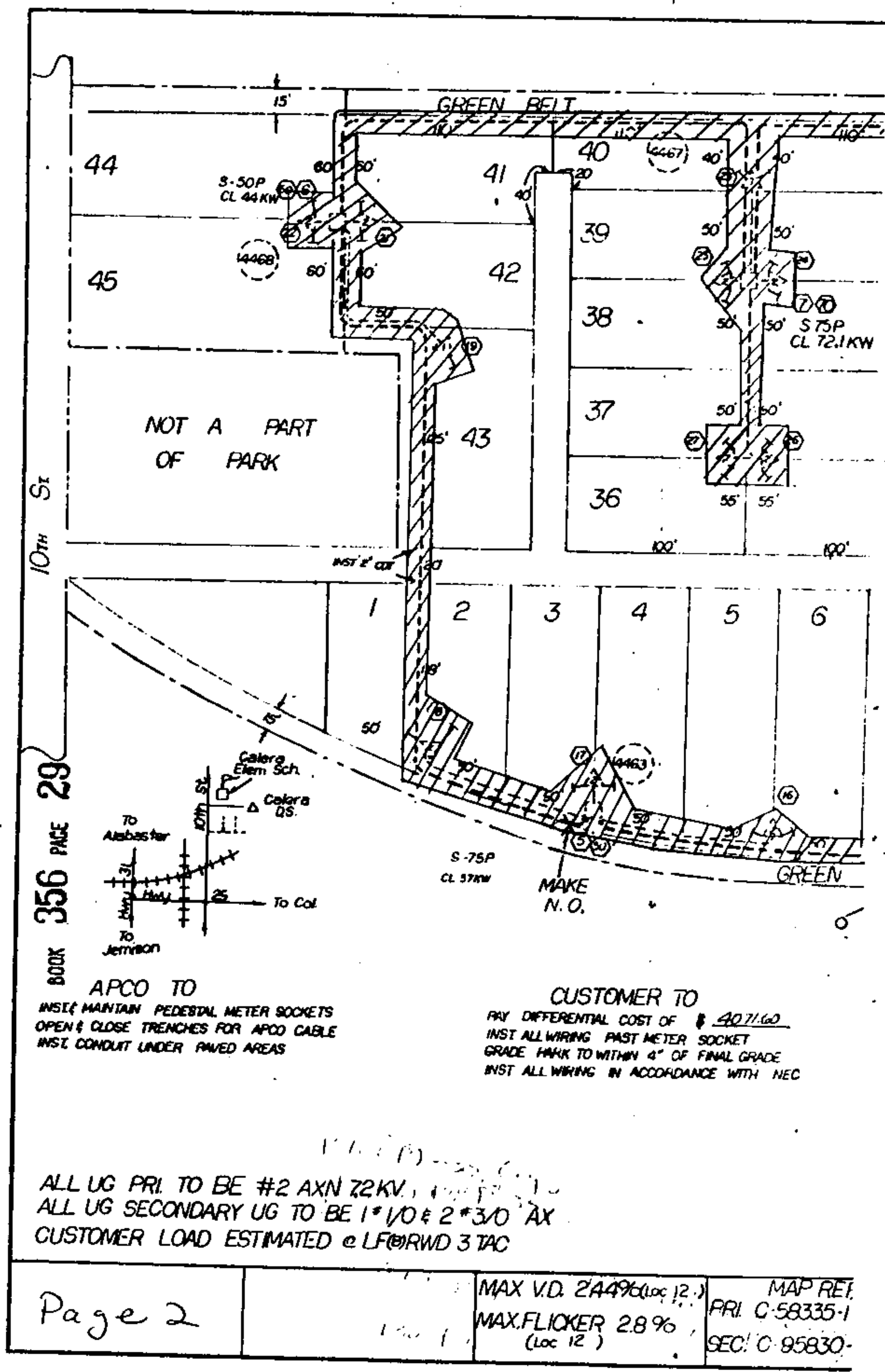
STATE OF Alabama

COUNTY OF Shelby

I, Harry A. Speaker, a Notary Public, in and for said County in said State, hereby certify that Charlotte Poe and husband Thomas M. Poe Jr. whose name same signed to the foregoing instrument and who are known to me, ~~acknowledged~~ ^{swore} before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18th day of April, 1914.





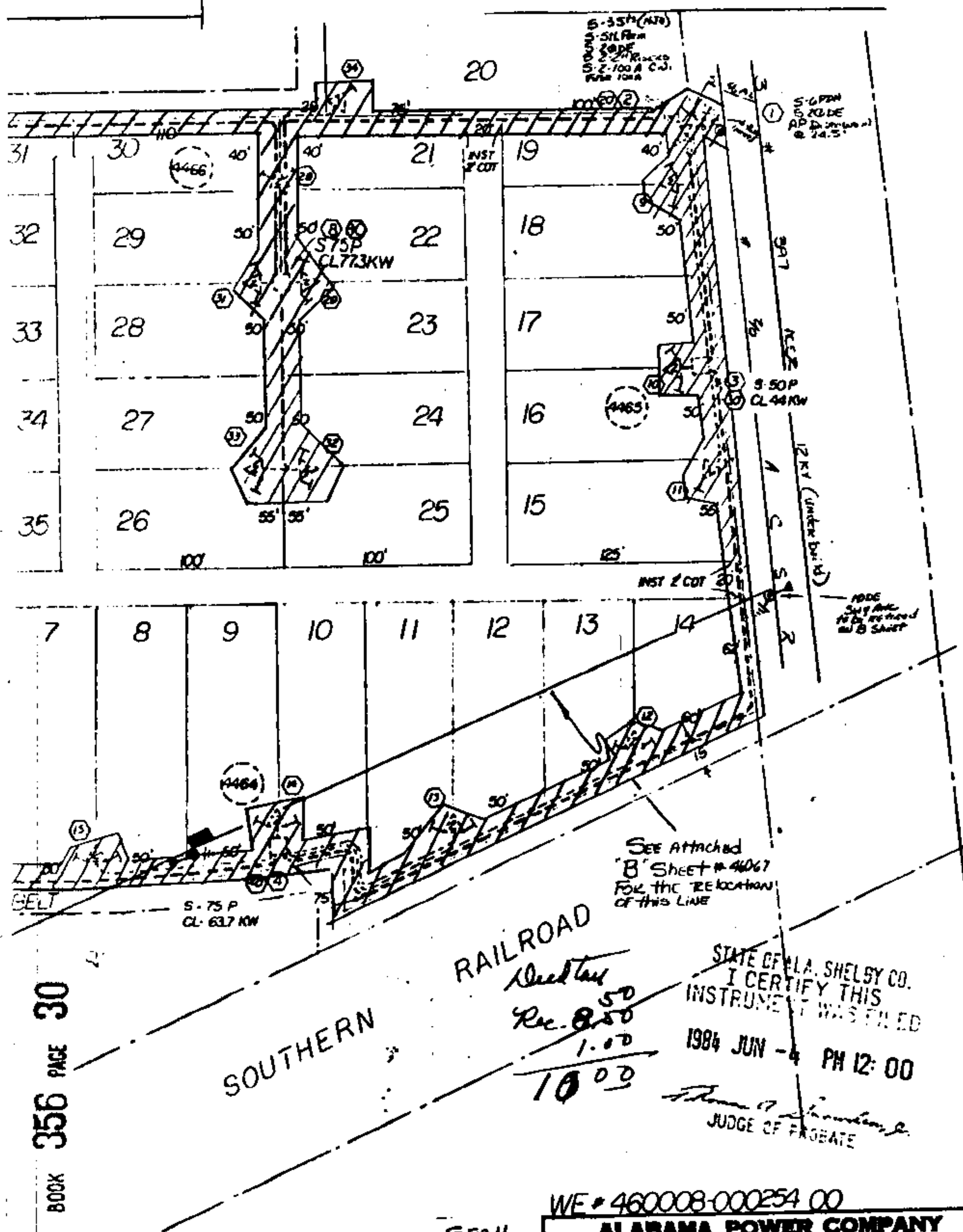
APCO TO
INST. & MAINTAIN PEDESTAL METER SOCKETS
OPEN & CLOSE TRENCHES FOR APCO CABLE
INST. CONDUIT UNDER PAVED AREAS

CUSTOMER TO
PAY DIFFERENTIAL COST OF \$ 4071.60
INST. ALL WIRING PAST METER SOCKET
GRADE MARK TO WITHIN 4" OF FINAL GRADE
INST. ALL WIRING IN ACCORDANCE WITH NEC

ALL UG PRI. TO BE #2 AXN 72KV
ALL UG SECONDARY UG TO BE 1*1/0 & 2*3/0 AX
CUSTOMER LOAD ESTIMATED @ LFC@RWD 3 TAC

Page 2

MAX V.D. 2449% (Loc 12)	MAP REF.
MAX. FLICKER 2.8% (Loc 12)	PRI. C-58335-1
	SEC. C-95830-



BOOK 356 PAGE 30

RAILROAD
SOUTHERN

SEE ATTACHED
"B" SHEET # 46067
FOR THE RELOCATION
OF THIS LINE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN - 4 PM 12:00
JUDGE OF PROBATE

WE # 460008-000254 00

ALABAMA POWER COMPANY	
JOB CALERA MOBILE HOME ESTATES	
DETAIL PROVIDE 20/200V/1A SERVICE TO 45 LOTS	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	F-460-69

SEC 16
T-22-S
R-2-W

DRAWN HENDON	CHECKED	TRACED
APPROVED	DATE	
APPROVED	DATE 12-5-83	