

STATE OF Alabama)
COUNTY OF Shelby)

132
WE # 1700-00-00019-4-00

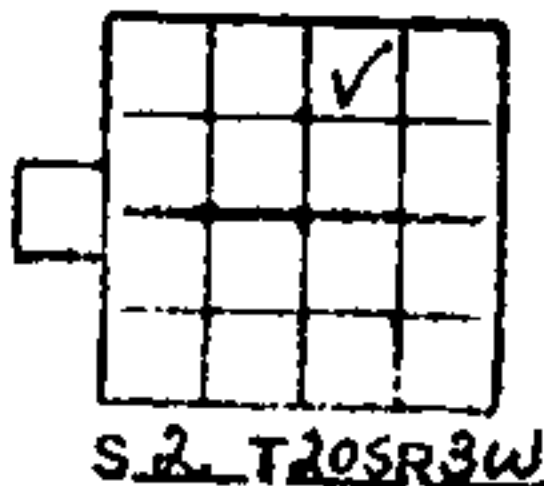
456041
456041

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LARRY W. OWENS & WIFE, CLAIRE N. OWENS

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

THE SOUTH 330 FEET OF THE NORTH 660 FEET
OF THE WEST 660 FEET OF THE NORTHWEST
QUARTER OF THE NORTHEAST QUARTER OF
SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST.



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE
Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Larry Owens

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 26th day of April, 19 84.

WITNESS:

[Signature]
[Signature]

Larry W. Owens (Seal)
Claire N. Owens (Seal)

ALABAMA POWER COMPANY

WE NO. 170000-0019400

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN PELHAMDISTRICT ALABASTERDRAWN BY M. HAWKINSDATE 12-20-83SCALE NONE

FT. PER INCH

SECT. 2TOWNSHIP 20RANGE 3MAP REFERENCE 75018-18

LRDWH 3THP

LARRY OWENS
LRDWH 3THPPROP. V. DROP = 1.07%
PROP. FLICKER = 2.8%

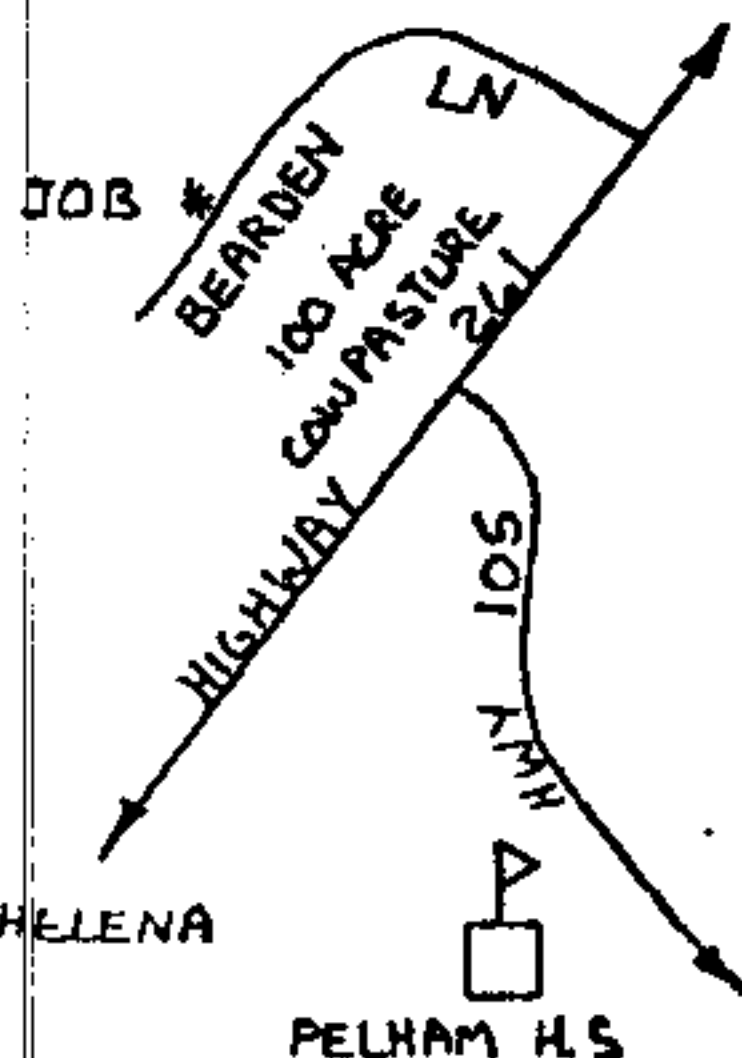
LANE

BEARDEN

R: 2" RISER
I: 4" RISERR: 15 KVA 19.9 KV CSP
I: 25 KVA 19.9 KV CSP
PRES. LOAD = 16.5 KVA
PROP. LOAD = 25.6 KVAX
4375NOTE: CUSTOMER TO BE BILLED
\$ 276.50 NON-REFUNDABLE AID-
TO-CONSTRUCTION COST PER
MP-715-110.CUSTOMER TO DIG 36" TRENCH
FOR APCD SERVICE.

LOCATION

TO RIVERCHASE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -4 PM 12:04

Thomas A. Jenkins, Jr.
JUDGE OF PROBATERec. 450
Ind. 100
600

Bucket 100%

Transf. Cart. -

Hand Hole -

Rock -

Tree Crew -

Staked -

Permit SCB

Work with -

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED