

This instrument was prepared by

This instrument prepared by

Joan [redacted] ns

Whirlaway Circle

Helena, AL 35080

(Name) Walter Fletcher

2121 Highland Ave., So.

(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 8-79

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----Sixty-one Thousand and no/100 Dollars-----

to the undersigned grantor, BRANTLEY HOMES, INC., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES P. HUDGINS and JOAN HUDGINS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 61, according to the survey of Dearing Downs, First Addition, as recorded in Map
Book 6, page 141, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record, and current state, county and city taxes.

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40,000.00 of the purchase price received
above was paid from the proceeds of the sale of the
similar property, to-wit:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -4 AM 8:18

Judge of Probate

Acct. 2100
Re 150
Ind 100
2350

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Sue Brantley
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of May 19 84.

ATTEST:

BRANTLEY HOMES, Inc

By Sue Brantley, President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Sue Brantley
whose name as President of BRANTLEY HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30 day of May 19 84

Dominick Fletcher

Notary Public