

(Name) Bruce L. Gordon, atty at law
1500 Colonial Bank Building
(Address) Birmingham, Alabama 35203



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Fifty Thousand and no/100th-----DOLLARS,
to the undersigned grantor, Co-Ordinated Industries, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Metrock Properties, a general partnership

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Subject to:

1. 1984 taxes which are not due and payable until October 1, 1984.
2. Restrictions, easements and rights-of-way of record.
3. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 163 page 450 in Probate Office.
4. Right-of-Way granted to Southern Railway Company by instrument recorded in Deed Book 161 page 164 in Probate Office.
5. Easement to Water Works Board, Town of Montevallo as shown by instrument recorded in Deed Book 175 page 198 in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 31st day of May, 1984

ATTEST:

Co-Ordinated Industries, Inc.

Secretary

By

President

STATE OF

COUNTY OF

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that R. F. Drossman

whose name as President of Co-Ordinated Industries, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

31st day of May, 1984

Cahaba Title, Inc.

Bruce L. Gordon

Notary Public

EXHIBIT A

Part of the W 1/2 of the NE 1/4 and part of the E 1/2 of the NW 1/4 of Section 6, Township 24 North, Range 13 East and in Section 1, Township 24 North, Range 12 East, more particularly described as follows: Commence at the Northeast corner of said Section 6 and run West along the North line thereof, which is commonly called the Freeman Line 2,332.68 feet to a point which 309.3 feet East of the Northwest corner of the NE 1/4 of said Section 6; thence turn left 92 deg. 52 min. 30 sec. and run a distance of 429.82 feet to the point of beginning; thence continue along the same course 1487 feet to the North right of way line of the Calera to the Montevallo paved road; thence turn right 88 deg. 22 min. and run in a Westerly direction along the Northerly right of way a distance of 316.04 feet to the point of a curve in said road; thence following the curve in said road to the right, said curve having a radius of 9,833 feet and a central angle of 1 deg. 38 min. a distance of 280.31 feet to the point of tangency of said curve; thence continue in a Westerly direction along said tangent and along the Northerly right of way line of said road, a distance of 903.91 feet to the center line of a culvert projected to the intersection with the Northerly right of way line of said road; then turn right 90 deg. and running a distance of 1500 feet; thence turn right 90 deg. and running a distance of 1500 feet to the point of beginning.

BOOK 355 PAGE 976

[Handwritten signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -1 AM 9:29

[Handwritten signature]
JUDGE OF PROBATE

Need Tax 350.00

Rec. 200

Ind. 100

354.00