JEFFERSON COUNTY)

## PARTIAL SATISFACTION

	I, the undersigned Mary P. Chambers, Mortgagee acknowledges receipt of payment for the
rele	ase of and does hereby give a partial release ásame)
Mortg	gagee in (assignee of) that certain Mortgage  (Other)
recor	rded in REAL XXXXXX Volume 418 , Page 699 , XXXXX Volume 418 , Page 699 , XXXX XXX XXX XXX XXX XXX XXX XXX XX
	by instrument recorded in NEAL (PERSONAL) VolumeXXXXXX XX of the records
	ne office of the Judge of Probate, Jefferson County, Alabama, does hereby release the hereinbelow descr erty from said mortgage:
PAGE 903	Part of the SW% of the NW% and the NW% of the SW% of Section 14, Township 19, Range 2 West and part of Lots 9-B and 10-B, G. S. Cross Estates as recorded in Map Book 5, Page 15, in the Probate Office of Shelby County, Alabama, more particularly described as follows:
	From the northeast corner of Lot 5A G. S. Cross Estates as recorded in Map Book 5, Page 28 in the Office of the Judge of Probate Shelby County, Alabama, run in a southerly direction 60.01 feet along the east line of said Lot 5A to the point of beginning of tract herein described; thence run along the same course as before 223.0 feet to the southeast corner of said Lot 5A thence turn left 88 degrees 09 minutes and run in an easterly direction 118.0 feet; thence turn left 91 degrees 51 minutes and run in a northerly direction 223.0 feet; thence turn left 88 degrees
distric	09 minutes and run westwardly 118.0 feet to the point of beginning.
	ushu palmowlodgo mosofet af a 7/2
3 TITELY	eby asknowledge receipt ofR/a
s par	ti <del>sl payment of the indebtedness secured by said instrument Specialogocolo</del>
	——————————————————————————————————————
	Borit-known-also, that the property above described is not released from the lien-of-the instrument except in the
	be to mount wise, what the property move described is not released from the file of the mountaine except in the
<b>Rocc</b>	xpacitivationsxx
	Witness
	I CERTIFY THIS  INSTRUCTION OF THE Mary P. Chambers
	1984 JUN - 1 AM 11: 14
CATI EFFI	E OF ALABAMASE COUNTY)
₩,	Notary Public I, the undersigned dudge of Boxbatex in and for said County in said State, hereby certify that
	**CKOTOCKICK is signed to the foregoing instrument, acknowledged
fore H <del>-au</del>	me on this day that, being informed of the contents of the instrument. She <del>(as such Officer and with the stand the same voluntarily (for and as the act of said corporation).</del>
	iven under my hand and Official seal this 22nd day of May 1984.
	Judith Hellin
	3p/decondicionates
	Notary Public
	ALABATA AND THE STATE OF THE ST
	OTARIA DE 150
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