

STATE OF ALABAMA:
JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
10120374 Alan L. Goedeke and wife, Shannon Goedeke	Mtg. Book 413	799 ✓	Shelby Co. (Columbiana)
10116404 Joe Ballew and wife, Leona Ballew	Vol. 361	506 ✓	" "
10116838 Charles C. Bolin and wife, Patricia Bolin	Vol. 366	661 ✓	" "

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -1 AM 10:58

Thomas A. Williams, Jr.
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 23rd day of May, 19 84

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Ronnie A. Williams, Jr.*
Senior Vice President

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of May, 19 84

Mary J. May
Notary Public

expired 4-13-88

Deborah L. Wright

This instrument was prepared by _____ as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.

City Fed.

Savings and Loan Association

City Federal Building,
2030 Second Avenue North,